

**Agency Report of:  
Public Official Appointments**

**A Public Document**

<b>1. Agency Name</b> Joshua Basin Water District			<b>California Form 806</b> For Official Use Only	
Division, Department, or Region (If Applicable)			Page <u>1</u> of <u>3</u>	Date Posted: <u>January 10, 2020</u> <small>(Month, Day, Year)</small>
Designated Agency Contact (Name, Title) Beverly Waszak				
Area Code/Phone Number 760-974-0072	E-mail bwaszak@jbwd.com			

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
BOARD OF DIRECTORS	▶ Name <u>UNGER, REBECCA</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 19 / 18</u> <small>Appt Date</small>  <u>4 YEARS</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
BOARD OF DIRECTORS	▶ Name <u>REYNOLDS, MIKE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 19 / 18</u> <small>Appt Date</small>  <u>4 YEARS</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
BOARD OF DIRECTORS	▶ Name <u>FLOEN, THOMAS</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>4 YEARS</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
BOARD OF DIRECTORS	▶ Name <u>DOOLITTLE, STACY</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>4 YEARS</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

 <small>Signature of Agency Head or Designee</small>	<u>BEVERLY WASZAK</u> <small>Print Name</small>	<u>EXECUTIVE ASSISTANT</u> <small>Title</small>	<u>01/10/2020</u> <small>(Month, Day, Year)</small>
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Comment: \_\_\_\_\_

**Agency Report of:  
Public Official Appointments  
Continuation Sheet**

<b>1. Agency Name</b> JOSHUA BASIN WATER DISTRICT	Date Posted: <u>JANUARY 10, 202</u> <small>(Month, Day, Year)</small>
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**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
BOARD OF DIRECTORS	▶ Name <u>JARLSBERG, JANE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>4 YEARS</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
FINANCE COMMITTEE	▶ Name <u>UNGER, REBECCA</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
FINANCE COMMITTEE	▶ Name <u>FLOEN, THOMAS</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
LEGISLATIVE & PUBLIC II	▶ Name <u>UNGER, REBECCA</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
LEGISLATIVE & PUBLIC II	▶ Name <u>JARLSBERG, JANE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
WATER RESOURCES & C	▶ Name <u>REYNOLDS, MIKE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

**Agency Report of:  
Public Official Appointments  
Continuation Sheet**

<b>1. Agency Name</b> JOSHUA BASIN WATER DISTRICT	<b>Date Posted:</b> <u>JANUARY 10, 2022</u> <small>(Month, Day, Year)</small>
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**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
BOARD OF DIRECTORS	▶ Name <u>JARLSBERG, JANE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>4 YEARS</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
FINANCE COMMITTEE	▶ Name <u>UNGER, REBECCA</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
FINANCE COMMITTEE	▶ Name <u>FLOEN, THOMAS</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
LEGISLATIVE & PUBLIC II	▶ Name <u>UNGER, REBECCA</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
LEGISLATIVE & PUBLIC II	▶ Name <u>JARLSBERG, JANE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
WATER RESOURCES & C	▶ Name <u>REYNOLDS, MIKE</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 16 / 20</u> <small>Appt Date</small>  <u>1 YEAR</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>173.63</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>