

**RESOLUTION NO. 19-1010**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JOSHUA BASIN WATER DISTRICT APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE JOSHUA BASIN CHAPTER OF AFSCME LOCAL 1902**

**WHEREAS** the Board of Directors of the Joshua Basin Water District (the "District") previously, by Resolution No.17-973, established a Memorandum of Understanding between the District and the AFSCME Local 1902;

**WHEREAS** the term of the previous Memorandum of Understanding expired on September 2, 2019;

**WHEREAS** the District's negotiating team and the AFSCME negotiating team worked cooperatively to develop a new Memorandum of Understanding; and

**WHEREAS** AFSCME members unanimously ratified the Memorandum of Understanding on October 7, 2019;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Directors of the Joshua Basin Water District hereby:

- 1) approve the attached Memorandum of Understanding for the term September 3, 2019 through June 30, 2021 as written and ratified by the District's AFSCME members.

ADOPTED, SIGNED AND APPROVED this 29<sup>th</sup> day of October 2019.

Tom Floen	<u>Yes</u>
Geary Hund	<u>Absent</u>
Robert Johnson	<u>Yes</u>
Mike Reynolds	<u>Yes</u>
Rebecca Unger	<u>Yes</u>

  
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Robert Johnson President, Board of Directors

  
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Mike Ban, General Manager and Board Secretary