## **RESOLUTION NO. 17-973**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JOSHUA BASIN WATER DISTRICT APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE JOSHUA BASIN CHAPTER OF AFSCME LOCAL 1902

WHEREAS, the Board of Directors of the Joshua Basin Water District previously, by Resolution No. 13-911, established a Memorandum of Understanding between the District and the AFSCME Local 1902, and

WHEREAS, the term of the previous Memorandum of Understanding expired on September 2, 2016, and

WHEREAS, the District's negotiating team and the AFSCME negotiating team worked cooperatively to develop a new Memorandum of Understanding.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Board of Directors of the Joshua Basin Water District approve the attached Memorandum of Understanding for the term September 3, 2016 through September 2, 2019.

ADOPTED, SIGNED AND APPROVED this 3rd day of May 2017.

Mickey LuckmanAyeRobert JohnsonAyeGeary HundAyeRebecca UngerAye

Mickey Luckman, President, Board of Directors

Curt Sauer, Board Secretary