

AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS WEDNESDAY, AUGUST 17, 2022, AT 5:30 PM 61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

ON MARCH 4, 2020, CALIFORNIA GOVERNOR GAVIN NEWSOM DECLARED A STATE OF EMERGENCY IN CALIFORNIA AS A RESULT OF THE COVID-19 PANDEMIC, AN EMERGENCY THAT REMAINS IN EFFECT AND FROM WHICH OUTBREAKS AND EXPOSURE CONTINUES TO PRESENT AN IMMINENT THREAT FOR SOME ATTENDEES. ACCORDINGLY, THE BOARD OF DIRECTORS AND PUBLIC MAY ATTEND THIS MEETING INPERSON, TELEPHONE, OR BY VIDEO CONFERENCE.

To join by Zoom please click the below link:

https://us02web.zoom.us/j/83342057260?pwd=NkpPKzFkSmQ0T2l3UlFzZmlpWjIyZz09

Or you may join by phone at 1-253-215-8782, Meeting ID: 833 4205 7260 Passcode: 545884

- 1. CALL TO ORDER -
- 2. PLEDGE OF ALLEGIANCE -
- 3. **DETERMINATION OF A QUORUM -**
- 4. APPROVAL OF AGENDA -
- 5. **PUBLIC COMMENT** This is the time set aside for public comment on any District related matter, whether appearing on the agenda or not. At the discretion of the Board President, however, comments on a particular Agendized item may be deferred until that item is heard. Please state your name and limit your comments to 3 minutes.
- 6. STATE OF EMERGENCY FINDINGS GOVT. CODE § 54953(e) On October 6, 2021, the Board, by majority vote, adopted Resolution No. 21-1035, making certain findings that (1) the State of Emergency declared by California Governor Newsom on March 4, 2020, relative to the COVID-19 Emergency, remains in effect; and (2) due to existing rate of community transmission and the small meeting space available to the District for in-person attendance, the provision of a unrestricted physical location for the District's meetings could present imminent risks to the health and safety of attendees. It is recommended that the Board resolve by majority roll-call vote to extend the findings in Resolution No. 21-1035, modified to allow for optional in-person attendance for members of the Board and public, for an additional 30 days.
- 7. CONSENT CALENDAR -
 - June 2022 Check Register (reviewed by the Finance Committee on 08/10/2022)
 - Draft Minutes July 20, 2022

Pages 4-16 Pages 17-18 Pages 19-22

8. PUBLIC HEARING AND CONSIDERATION OF RESOLUTION NO. 22-1044
ADOPTING THE 2020 URBAN WATER MANAGEMENT PLAN & THE 2020
WATER SHORTAGE CONTINGENCY PLAN –

The public hearing should be conducted as follows:

- RECEIVE STAFF REPORT
- BOARD QUESTIONS
- OPEN PUBLIC HEARING & RECEIVE PUBLIC COMMENTS
- CLOSE PUBLIC HEARING
- BOARD ACTION Recommendation: Approve and adopt Resolution No. 22-1044.

Pages 23-25

9. **REAL PROPERTY AUTHORITY DELEGATION** – Recommendation: Approve and adopt Resolution No. 22-1045 delegating authority to the General Manager to perform actions necessary to finalize the acquisition of certain real property interests and execute certificates of acceptance.

Pages 26-28

10. **APPROPRIATION LIMIT FOR FISCAL YEAR 22/23** – Recommendation: Approve and adopt Resolution No. 22-1043.

Pages 29-30

11. **21/22 BAD DEBT WRITE-OFF OF \$3,358.87** – Recommendation: Approve the bad debt write-off of \$3,358.87.

Pages 31-32

- 12. **COPPER MOUNTAIN MESA (CMM) ASSESSMENT DISTRICT STATUS UPDATE** Recommendation: Receive for information only.
- 13. DIRECTOR REPORTS AND COMMENTS -
 - Kathleen Radnich Public Information Consultant
 - Mojave Water Agency Board of Directors Meeting July 28, 2022, at 9:30 a.m. President Floen
 - Finance Committee August 10, 2022 President Floen & Director Delph
 - Water Resources & Operations Committee August 10, 2022 Vice President Doolittle & Director Jarlsberg
 - Mojave Water Agency Board of Directors Meeting August 11, 2022 Director Delph
 - Mojave Water Agency Board of Directors Technical Advisory Committee (TAC)
 Meeting August 11, 2022 President Floen
 - BIA Conference (SBC Water Education) August 12, 2022 Kathleen Radnich, Public Information Consultant, Director Delph, and Director Jarlsberg

14. FUTURE DIRECTOR MEETINGS -

- CALIFORNIA SPECIAL DISTRICTS ASSOCIATION (CSDA) CONFERENCE August 22, 2022-August 25, 2022 – Director Delph, Director Jarlsberg, GM Johnson, EA Krushat
- Mojave Water Agency Board of Directors Meeting August 25, 2022, at 9:30 a.m. Director Doolittle
- JBWD Board of Directors Meeting September 7, 2022, at 5:30 p.m. All Directors
- Mojave Water Agency Board of Directors Meeting September 8, 2022, at 9:30 a.m.
 Director Jarlsberg
- 15. ADJOURNMENT –

INFORMATION

The public is invited to comment on any item on the agenda during discussion of that item. Members of the public wishing to attend the meeting that require other reasonable modifications or accommodation to facilitate such attendance should contact Beverly Krushat at 760-974-0072 or bkrushat@jbwd.com as soon as feasible before the meeting to make such request.

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Joshua Basin Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board are available online at jbwd.com for public inspection, or in the District's office, 61750 Chollita Road, Joshua Tree, CA 92252 ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available at the reception desk of the District Office and on-line at jbwd.com during business hours at the same time as they are distributed to the Board members. Disability-related accommodations: The Joshua Basin Water District Board of Directors meeting room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.) please contact Ms. Krushat at the District Office at (760) 974-0072 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in alternative format upon written request to Ms. Krushat in the District Office, at least seventy-two (72) hours prior to the scheduled meeting.

Check Report

By Vendor DBA Name

Date Range: 06/01/2022 - 06/30/2022

Tukans								•
Vendor Number	Vendor DBA Name	Deat Detel	Payment Date	Payment Type	Discount An		Payment Amount	Number
Payable # Bank Code: AP-AP Cash	Payable Type	Post Date	Payable Description	1	Discount Amount	Payad	le Amount	
Dalik Code. Ar-Ar Casii	**Void**		06/01/2022	Regular		0.00	0.00	64378
000495	ACCOUNTEMPS		06/01/2022	Regular		0.00	2.825.76	
60005421	Invoice	06/01/2022	TEMPORARY LABOR	_	0.00		941.92	
60030163	Invoice	06/01/2022	TEMPORARY LABOR		0.00		941.92	
60071258	Invoice	06/01/2022	TEMPORARY LABOR		0.00		941.92	
000495	ACCOUNTEMPS		06/15/2022	Regular		0.00	1,412.88	64422
60116884	Invoice	06/15/2022	TEMPORARY LABOR		0.00		706.44	
60163880	Invoice	06/15/2022	TEMPORARY LABOR		0.00		706.44	
000495	ACCOUNTEMPS		06/27/2022	Regular		0.00	941.92	64487
60204096	Invoice	06/27/2022	TEMPORARY LABOR	1	0.00		941.92	
				_				
000500	ACE ALTERNATORS, GENERA		06/01/2022	Regular		0.00		64362
122422	Invoice	06/01/2022	VEHICLE MAINTENA	NCE: V36	0.00		32.50	
000501	ACWA/JPIA		06/01/2022	Regular		0.00	17,645.13	64354
0686144	Invoice	06/01/2022	EE HEALTH BENEFIT	_	0.00		17,645.13	
Accessore and the second								
000501	ACWA/JPIA		06/15/2022	Regular		0.00	33,700.72	64395
0687684	Invoice	06/15/2022	EE HEALTH BENEFIT	& EAP JUL 22	0.00		33,700.72	
000501	ACWA/JPIA		06/15/2022	Regular		0.00	900.00	64396
O-0000008668	Invoice	06/15/2022		IS 7/1/22 TO 7/1/23	0.00		900.00	
014020	AMRIT BAKSHI		06/27/2022	Regular		0.00		64431
AB06242022	Invoice	06/27/2022	METER UPGRADE RI	ECONCILIATION REFUND	0.00		74.80	
013019	ARBORIST SERVICES		06/27/2022	Regular		0.00	775.00	64482
9107	Invoice	06/27/2022		ILD MAINT THRU 6/15/22	0.00		775.00	
			•	• •				
014032	ART CABRI		06/27/2022	Regular		0.00		64432
AC06242022	Invoice	06/27/2022	METER UPGRADE RI	ECONCILIATION REFUND	0.00		51.80	
001630	AT&T MOBILITY		06/15/2022	Manual		0.00	11,412.89	902013
829480028X0605		06/15/2022	COMMUNICATIONS		0.00		11,412.89	
							·	
013863	ATKINSON, ANDELSON, LOY	•		Regular		0.00	6,357.00	64355
<u>651106</u>	Invoice	06/01/2022	LABOR LEGAL SERVI	ICES THRU 4/30/22	0.00		6,357.00	
013863	ATKINSON, ANDELSON, LOY	A. RUUD AND ROM	06/15/2022	Regular		0.00	5,047.21	64397
<u>651091</u>	Invoice	06/15/2022	LEGAL SERVICES TH		0.00		5,047.21	
013863	ATKINSON, ANDELSON, LOY			Regular		0.00	5,533.09	64475
<u>653108</u>	Invoice	05/31/2022	LABOR LEGAL SERVI		0.00		2,136.44	
<u>653110</u>	Invoice	06/27/2022	LEGAL SERVICES TH	RU 5/31/22	0.00		3,396.65	
000985	AVALON URGENT CARE		06/01/2022	Regular		0.00	100.00	64379
71577	Invoice	06/01/2022	PHYSICAL DMV/DO	-	0.00		100.00	
000214	BABCOCK LABORATORIES, II		06/01/2022	Regular		0.00	759.98	64356
CE20880-2287	Invoice	06/01/2022	HDMC WWTP - SAN	MPLING	0.00		384.75	
CE21684-2287	Invoice	06/01/2022	SAMPLING		0.00		34.00	
CE21686-2287	Invoice	06/01/2022	SAMPLING	ADLING	0.00		102.00	
CE21741-2287	Invoice	06/01/2022	HDMC WWTP - SAN	VILLING	0.00		239.23	
000214	BABCOCK LABORATORIES, II	NC.	06/15/2022	Regular		0.00	1,409.27	64398
CE20687-2287	Invoice	06/15/2022	SAMPLING	-	0.00		102.00	

Circun report						Date Mange: 00)	01,10	LL - 00/30/L
Vendor Number	Vendor DBA Name		Payment Date	Payment Type	Discount Am	ount Payment An	nount	Number
Payable #	Payable Type	Post Date	Payable Description	1	Discount Amount	Payable Amount		
CE21697-2287	Invoice	06/15/2022	SAMPLING		0.00	384.75		
CF20043-2287	Invoice	06/15/2022	SAMPLING		0.00	34.00		
CF20044-2287	Invoice	06/15/2022	SAMPLING		0.00	252.00		
CF20803-2287	Invoice	06/15/2022	HDMC WWTP - SAM	1PLING	0.00	500.52		
CF20942-2287	Invoice	06/15/2022	SAMPLING		0.00	34.00		
CF20943-2287	Invoice	06/15/2022	SAMPLING		0.00	102.00		
000214	BABCOCK LABORATORIES, II	NC.	06/27/2022	Regular		0.00 1,3	13.46	64476
CF20390-2287	Invoice	06/27/2022	SAMPLING		0.00	34.00		
CF20425-2287	Invoice	06/27/2022	HDMC WWTP - SAM	1PLING	0.00	239.23		
CF20576-2287	Invoice	06/27/2022	SAMPLING		0.00	34.00		
CF20583-2287	Invoice	06/27/2022	SAMPLING		0.00	68.00		
CF20593-2287	Invoice	06/27/2022	SAMPLING		0.00	70.00		
CF21123-2287	Invoice	06/27/2022	TILFORD - SAMPLIN	G	0.00	255.00		
CF21339-2287	Invoice	06/27/2022	TILFORD - SAMPLIN	G	0.00	170.00		
CF21342-2287	Invoice	06/27/2022	SAMPLING		0.00	85.00		
CF21463-2287	Invoice	06/27/2022	HDMC WWTP - SAM	1PLING	0.00	239.23		
CF21531-2287	Invoice	06/27/2022	SAMPLING		0.00	119.00		
-		, ,						
014027	BENJAMIN SCHOEGGL		06/27/2022	Regular		0.00	92.41	64433
BS06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00	92.41		
013356	BUILDER'S SUPPLY		06/27/2022	Regular			28.25	64483
<u>2915356</u>	Invoice	06/27/2022	TILFORD SUPPLIES		0.00	28.25		
004110	BURRTEC WASTE & RECYCLI	NC SVCS	06/01/2022	Manual		0.00 5	E2 10	901998
			TRASH & RECYCLING		0.00		55.19	901998
BW0622	Invoice	06/01/2022		•	0.00	255.37		
<u>BW0622B</u>	Invoice	05/25/2022	TRASH REMOVAL (S	HOP) - JUN 22	0.00	297.82		
004110	BURRTEC WASTE & RECYCLI	NG SVCS	06/15/2022	Manual		0.00 4	30.64	902008
BW053122	Invoice	06/15/2022	TRASH REMOVAL (S		0.00	430.64		
511002166	WY OICE	00, 10, 1011	111101111011101110	1107 111711 22	0.00	430.04		
000229	C & S ELECTRIC		06/15/2022	Regular		0.00	63.00	64430
<u>3164</u>	Credit Memo	06/15/2022	PUMPING PLANT M	AINTENANCE	0.00	-412.00		
<u>3535</u>	Invoice	06/15/2022	BUILDING REPAIR/N	MAINT - OFFICE	0.00	475.00		
001517	CalPERS		06/01/2022	Manual		0.00 9,6	40.49	902001
PPE 5-20-22	Invoice	06/02/2022	PAY PERIOD ENDING	G 5/20/22	0.00	9,640.49		
004547	a large		05/40/2022					
001517	CalPERS	00/10/2022	06/10/2022	Manual		•	//2.43	902004
PPE 6-3-22	Invoice	06/10/2022	PAY PERIOD ENDING	s b/3/22	0.00	9,772.43		
001555	CENTRATEL LLC		06/15/2022	Regular		0.00 6	46 25	64399
220602252101	Invoice	06/15/2022	DISPATCH SERVICES	_	0.00	646.25	70.23	04333
220002232101	IIIVOICE	00/13/2022	DISTATON SERVICES	- JOH 22	0.00	040.23		
014000	CHAD BURRIS		06/27/2022	Regular		0.00 1	15.41	64434
CB06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00	115.41		
the second second second second		•						
000510	CHARTER COMMUNICATION	NS .	06/01/2022	Manual		0.00	75.63	901997
0008970052222	Invoice	06/01/2022	SCADA INTERNET - J	IUN 22	0.00	375.63		
014033	CHRISTOPHER NICOLAI		06/27/2022	Regular			74.80	64435
CN06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00	74.80		
014026	COCO APOLLO AMARIAH FA	AAII V TDI ICT	06/27/2022	Pogular		0.00 1	15 41	CAARC
			06/27/2022	Regular	0.00		13.41	64436
CA06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00	115.41		
013790	COLANTUONO, HIGHSMITH	& WHATLEY, PC	06/27/2022	Regular		0.00 1,5	01.50	64477
<u>52137</u>	Invoice	06/27/2022	LEGAL SERVICES - M		0.00	1,501.50		/
<u> </u>		1			0.00	2,302.30		
000237	COLONIAL LIFE & ACCIDENT	INSURANCE CO, INC	. 06/01/2022	Manual		0.00 1,6	512.18	901999
39905610505022	Invoice	06/01/2022	EE LIFE INSURANCE	- MAY 22	0.00	1,612.18		
						*		

Circus Report						Date II	ange. 00/01/20	22 - 00/ 30/
Vendor Number	Vendor DBA Name		Payment Date	Payment Type	Discount Am		yment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	1	Discount Amount	Payable .	Amount	
014018	COPPER MOUNTAIN COLLE	GE	06/27/2022	Regular		0.00	149.60	64437
CM06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		74.80	
CM06242022-1	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		74.80	
000113	CORDED AAOUINTAIN AAFDIA	luves a raa	00/01/2022	Danislan		0.00	500.00	64350
000112	COPPER MOUNTAIN MEDIA	•	06/01/2022	Regular		0.00	580.00	64358
<u>22040004</u>	Invoice	06/01/2022		ER CONSERVATION MEDIA	0.00		400.00	
22050001	Invoice	06/01/2022	ADVERTISING: WAT	ER CONSERVATION MEDIA	0.00		180.00	
013373	CORE & MAIN LP		06/01/2022	Regular		0.00	9,393.09	64350
Q557946	Invoice	06/01/2022	MAINLINE/LEAK REI	-	0.00	0.00	841.09	04333
	Invoice	06/01/2022	MAINLINE/LEAK REI		0.00		153.82	
<u>Q732668</u>				PAIR SUPPLIES		,		
Q820262	Invoice	06/01/2022	TILFORD SUPPLIES		0.00		3,398.18	
013373	CORE & MAIN LP		06/15/2022	Regular		0.00	229.94	64401
Q917149	Invoice	06/15/2022	TILFORD SUPPLIES		0.00		229.94	
4527215		00, 20, 2022	1121 0110 0011 2120		0.00		223.54	
013373	CORE & MAIN LP		06/27/2022	Regular		0.00	15,220.34	64478
Q896850	Invoice	06/27/2022	INVENTORY		0.00	14	1,964.32	
Q945516	Invoice	06/27/2022	MAINLINE/LEAK REI	PAIR SUPPLIES	0.00		256.02	
014003	DANNY STRUNK		06/27/2022	Regular		0.00	115.41	64438
DS06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		115.41	
014012	DAWN TISZAI		06/27/2022	Regular		0.00	115.41	64439
DT06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		115.41	
040000	0.000.000.000.000		00/07/0000					
013928	DIRTY BOYS DESIGNZ		06/15/2022	Regular		0.00	219.68	64410
<u>52244</u>	Invoice	06/15/2022	UNIFORMS		0.00		219.68	
014022	DOUGLAS VAN SOEST		06/27/2022	Regular		0.00	51 90	64440
	Invoice	06/27/2022		ECONCILIATION REFUND	0.00	0.00	51.80	04440
DV06242022	Invoice	00/2//2022	WIETER OPGRADE K	ECONCILIATION REPUND	0.00		51.60	
002565	DUDEK AND ASSOCIATES, IF	NC	06/15/2022	Regular		0.00	855.00	64402
202204128	Invoice	06/15/2022		WTP THRU 5/27/22	0.00		855.00	
		,,						
013991	EIDE BAILLY LLP		06/27/2022	Regular		0.00	2,083.85	64479
246437	Invoice	06/27/2022	ACCOUNTING/AUD	IT SERVICES APRIL - MAY 20	22 0.00	:	2,083.85	
013781	EISENHOWER OCCUPATION			Regular		0.00	734.00	64403
<u>126287</u>	Invoice	06/15/2022	PRE-EMPLOYMENT	PHYSICAL/DRUG SCREENING	3 0.00		734.00	
000156	FORSHOCK		06/01/2022	Decides		0.00	243.00	C43C7
		00/01/2022	06/01/2022	Regular	0.00	0.00		04307
2200193	Invoice	06/01/2022		10NITORING - JUN 22	0.00		38.00	
<u>2200194</u>	Invoice	06/01/2022	MONTHLY SCADA N	MONITORING - JUN 22	0.00		205.00	
000156	FORSHOCK		06/15/2022	Regular		0.00	5,873.57	64415
2200189	Invoice	06/15/2022	WELL 14 4-LOG TRE	_	0.00		5,873.57	04413
2200183	Mivoice	00/13/2022	WELL 14 4-100 IKL	ATMENT REPAIRS	0.00	•	3,673.37	
013222	FRONTIER COMMUNICATIO	NS INC.	06/01/2022	Regular		0.00	208.40	64360
FC0622	Invoice	06/01/2022	HDMC WWTP - TEL	-	0.00		208.40	
		,,						
000058	GARDA CL WEST, INC.		06/01/2022	Regular		0.00	727.49	64361
10694098	Invoice	06/01/2022	COURIER FEES - JUN	1 22	0.00		727.49	
013837	GEMINI GROUP LLC		06/15/2022	Regular		0.00	3,150.00	64404
122 14771	Invoice	06/15/2022	CONSUMER CONFID	DENCE REPORT PRODUCTION	N 0.00	:	3,150.00	
24 4002			05/07/0000				24.00	
014002	GHAZAL SHOKOUFANDEH		06/27/2022	Regular		0.00		64441
G\$06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		74.80	
014030	GREG PATTERSON & BACHI	R YOUNES	06/27/2022	Regular		0.00	S1 90	64442
GP06242022	Invoice	06/27/2022		ECONCILIATION REFUND	0.00	5.00	51.80	J7774
GFUUZHZUZZ	myorce	00/21/2022	WILLIAM OF GRADE R	LCONCILIATION REFUND	0.00		31.00	
004018	HACH COMPANY		06/15/2022	Regular		0.00	1,092.02	64405
13072261	Invoice	06/15/2022	WATER TREATMEN	-	0.00		1,092.02	
		* *						

Vendor Number	Vendor DBA Name	Book Date	Payment Date	Payment Type	Discount Am		Payment Amount	Number
Payable # 013802	Payable Type HASA, INC.	Post Date	Payable Description 06/15/2022	Regular	Discount Amount	0.00	ole Amount 885.82	64406
820589	Invoice	06/15/2022	WATER TREATMEN	-	0.00	0.00	885.82	04400
020303	IIIVOICC	00/15/2022	WATER TREATMEN	I EM ENGE	0.00		003.02	
013199	HI-DESERT CULTURAL CENT	ER	06/15/2022	Regular		0.00	500.00	64407
20220204	Invoice	06/15/2022	ADVERTISING: WAT	TER CONSERVATION MEDIA	0.00		500.00	
004195	HOME DEPOT CREDIT SERV	ICES	06/28/2022	Manual		0.00	3,234.63	002015
HD0522	Invoice	06/28/2022		SUPPLIES/SMALL TOOLS/CL	JST CVS 0.00	0.00	3,234.63	302013
HOUSEE		00, 20, 2022	31.07 2.11,712,0110	501 1 2125/ 51111122 1 5 5 2 5 7 5 5	0.00		3,234.03	
000025	ICMA RC		06/02/2022	Manual		0.00	2,952.50	902003
ICMARC052722	Invoice	06/02/2022	EE & ER 457 REMIT	TANCE - 5/27/22	0.00		2,952.50	
000025	ICMA RC		06/14/2022	Manual		0.00	3,031.25	902005
ICMARC061022	Invoice	06/14/2022	EE & ER 457 REMIT		0.00	0.00	3,031.25	302003
and the latter to the latter t		,,					-,	
014014	IGNACIO ANGELES		06/27/2022	Regular		0.00	115.41	64443
IA06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		115.41	
013365	IMAGE SOURCE		06/01/2022	Regular		0.00	130.14	64357
25AR1453006	Invoice	06/01/2022	OFFICE EXPENSE 4/	•	0.00		130.14	
· · · · · · · · · · · · · · · · · · ·			•					
013365	IMAGE SOURCE		06/15/2022	Regular		0.00		64400
<u>25AR1457424</u>	Invoice	06/15/2022	SHOP EXPENSE 5/03	1/22 - 5/31/22	0.00		46.80	
013797	INFOSEND, INC.		06/15/2022	Regular		0.00	3,111.38	64408
213564	Invoice	06/15/2022	PRINT & MAIL WAT	-	0.00		3,111.38	
004720	INLAND WATER WORKS		06/15/2022	Regular		0.00	16,159.69	64409
\$1050796.002	Invoice	06/15/2022	TILFORD SUPPLIES	ATAACAIT CURRUCC	0.00		14,138.30	
<u>\$1055414.001</u>	Invoice	06/15/2022	WELL 14 4-LOG TRE	ATMENT SUPPLIES	0.00		2,021.39	
004720	INLAND WATER WORKS		06/27/2022	Regular		0.00	521.75	64480
S1050796.003	Invoice	06/27/2022	TILFORD SUPPLIES		0.00		521.75	
013989	IDIDIUM COLLITIONS		06/15/2022	Pogulos		0.00	2 206 22	64421
1002	IRIDIUM SOLUTIONS Invoice	06/15/2022	CONSULTING SERVI	Regular CFS – MAY 22	0.00		2,306.33 2,306.33	04421
1002	mvoice	00/13/2022	CONSOCIATO SERVI	CLS WAT ZZ	0.00		2,500.55	
014025	J HUBERT PROPERTIES LLC		06/27/2022	Regular		0.00	92.41	64444
JH06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		92.41	
014009	JAMES GANN		06/27/2022	Regular		0.00	74 80	64445
JG06242022	Invoice	06/27/2022		ECONCILIATION REFUND	0.00	0.00	74.80	04445
		,,						
014031	JOANNE MCGOWAN		06/27/2022	Regular		0.00		64446
JM06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		51.80	
014028	JOI HOLDINGS LLC		06/27/2022	Regular		0.00	51.80	64447
JH06242022	Invoice	06/27/2022		ECONCILIATION REFUND	0.00		51.80	
014015	JONATHAN AND CHRISTINA		06/27/2022	Regular		0.00	115.41	64448
JB06242022	Invoice	06/27/2022	METER UPGRADE R	ECONCILIATION REFUND	0.00		115.41	
013206	JOSHUA TREE NATIONAL PA	ARK- NATIONAL PARI	K S 06/01/2022	Regular		0.00	1,124.00	64363
JTNP052322	Invoice	06/01/2022	PLANT SALES REVEN	NUE	0.00		1,124.00	
014017	KATHERINE LUSSIER	06/27/2022	06/27/2022	Regular	0.00	0.00	115.41	64449
KL06242022	Invoice	06/27/2022	WIETER UPGKAUE K	ECONCILIATION REFUND	0.00		115.41	
009054	KATHLEEN J. RADNICH		06/01/2022	Regular		0.00	1,806.00	64364
<u>220522-1</u>	Invoice	06/01/2022	PUBLIC RELATIONS	SERVICES	0.00		1,029.00	
<u>220529-1</u>	Invoice	06/01/2022	PUBLIC RELATIONS	SERVICES	0.00		777.00	
009054	KATHLEEN J. RADNICH		06/15/2022	Regular		0.00	819.00	64411
220605-1	Invoice	06/15/2022	PUBLIC RELATIONS	_	0.00		819.00	O4411
		,,			5.00		222.30	
009054	KATHLEEN J. RADNICH		06/27/2022	Regular		0.00	1,501.50	64481
220612-1	Invoice	06/27/2022	PUBLIC RELATIONS	SERVICES	0.00		661.50	

Check Report						Da	te Range: 06/01/20	22 - 06/30/2
Vendor Number Payable # 220619-1	Vendor DBA Name Payable Type Invoice	Post Date 06/27/2022	Payment Date Payable Description PUBLIC RELATIONS		Discount Am Discount Amount 0.00	Paya	Payment Amount ble Amount 840.00	Number
014001 KD06242022	KATHRYN GRAY DAVIS Invoice	06/27/2022	06/27/2022 METER UPGRADE RI	Regular ECONCILIATION REFUND	0.00	0.00	115.41 115.41	64450
000134 155228	KENNEDY/JENKS CONSULTA	NTS, INC. 06/15/2022	06/15/2022 2020 URBAN WATE	Regular R MGMT PLAN UPDATE	0.00	0.00	2,115.00 2,115.00	64412
014006 LM06242022	LADERA HOME LOAN INC/H	AMED OMER 06/27/2022	06/27/2022 METER UPGRADE RI	Regular	0.00	0.00	115.41 115.41	64451
013920 37-49-12710	LF STAFFING SERVICES INC D	DBA LABOR FINDERS 06/01/2022	06/01/2022 TEMPORARY LABOR	Regular	0.00	0.00	220.23 220.23	64365
014021 LF06242022	LUIS FERNANDEZ Invoice	06/27/2022	06/27/2022 METER UPGRADE R	Regular ECONCILIATION REFUND	0.00	0.00	74.80 74.80	64452
006507 78188927	McMASTER-CARR SUPPLY C	OMPANY 06/01/2022	06/01/2022 PUMPING PLANT SU	Regular IPPLIES	0.00	0.00	164.65 164.65	64366
006507 <u>78992793</u>	McMASTER-CARR SUPPLY Co	OMPANY 06/15/2022	06/15/2022 WELL 14 4-LOG TRE	Regular ATMENT SUPPLIES	0.00	0.00	1,759.62 1,759.62	64414
013990 202206	MOM'S DESERT VALLEY CLE	ANING 06/15/2022	06/15/2022 JANITORIAL SERVICE	Regular ES – MAY & JUNE 22	0.00	0.00	2,250.00 2,250.00	64413
014023 MT06242022	MONICA J THOMAS TTE Invoice	06/27/2022	06/27/2022 METER UPGRADE R	Regular ECONCILIATION REFUND	0.00	0.00	92.41 92.41	64453
000233 401636 403167 403752 403753 403755 403856 404156	NAPA AUTO PARTS Credit Memo Invoice Invoice Invoice Invoice Credit Memo Invoice	06/01/2022 06/01/2022 06/01/2022 06/01/2022 06/01/2022 06/01/2022 06/01/2022	SHOP EXPENSE	NCE:27,30,32,33,36,37,38, NCE: V40, V41, V42 & V36 RNS	0.00 0.00 39,40,41 0.00 0.00 0.00 0.00		1,692.11 -58.73 250.02 650.23 478.33 312.94 -117.45 176.77	64377
000233 403739	NAPA AUTO PARTS Invoice	06/15/2022	06/15/2022 JD 410L SUPPLIES: E	Regular PHDT	0.00	0.00	356.00 356.00	64429
000233 405689 406123	NAPA AUTO PARTS Invoice Invoice	06/27/2022 06/27/2022	06/27/2022 VEHICLE REPAIRS: V VEHICLE MAINTENA	Regular 33 / STREET BROOM: E10SI NCE: V43	3 0.00 0.00		501.31 303.84 197.47	64491
014024 NM06242022	NATASHA MARIN Invoice	06/27/2022	06/27/2022 METER UPGRADE R	Regular ECONCILIATION REFUND	0.00	0.00	51.80 51.80	64454
003930 202205-0783	NBS Invoice	06/15/2022	06/15/2022 CMM DELINQUENT	Regular LETTERS	0.00	0.00	463.32 463.32	64416
014019 NL06242022	NEIL LITTLE Invoice	06/27/2022	06/27/2022 METER UPGRADE R	Regular ECONCILIATION REFUND	0.00	0.00	115.41 115.41	64455
014013 NR06242022	NEIL RAUSCHENBERG Invoice	06/27/2022	06/27/2022 METER UPGRADE R	Regular ECONCILIATION REFUND	0.00	0.00	74.80 74.80	64456
014029 NL06242022	NICOLAS LYONS Invoice	06/27/2022	06/27/2022 METER UPGRADE R	Regular ECONCILIATION REFUND	0.00	0.00	74.80 74.80	64457
013808 <u>15410</u>	NOBEL SYSTEMS, INC. Invoice	06/15/2022	06/15/2022 GEOVIEWER ANNUA	Regular AL SUBSCRIPTION- 7/31/22	6/30/23 0.00	0.00	85,061.67 85,061.67	64417
000070 <u>1131118</u>	ONLINE INFORMATION SERV	VICES, INC. 06/15/2022	06/15/2022 ID VERIF. SERV. THR	Regular 3U 05/31/22	0.00	0.00	255.36 255.36	64418

CHECK REPORT						Date	Nailge. 00/01/20	22 - 00/30/2
Vendor Number Payable #	Vendor DBA Name Payable Type	Post Date	Payment Date Payable Description	Payment Type	Discount Am Discount Amount		ayment Amount Amount	Number
008137 2030214252	PARKHOUSE TIRE INC Invoice	06/15/2022	06/15/2022 VEHICLE MAINTENA	Regular NCE: V42, V32 & V40	0.00	0.00	2,935.85 2,935.85	64419
008137	PARKHOUSE TIRE INC		06/27/2022	Regular		0.00	886.37	64484
2030214478	Invoice	06/27/2022	STREET BROOM MA	INT: E10SB	0.00		886.37	
014004 PF06242022	PAUL FISHER Invoice	06/27/2022	06/27/2022 METER UPGRADE RE	Regular ECONCILIATION REFUND	0.00	0.00	115.41 115.41	64458
VEN01533 INV-15-123312	PAYMENTUS GROUP INC. Invoice	06/17/2022	06/17/2022 CREDIT CARD PROCI	Manual ESSING FEE - MAY 22	0.00	0.00	3,731.85 3,731.85	902014
013828	PRO SECURITY SYSTEMS, INC	2.	06/27/2022	Regular		0.00	3,728.50	64485
<u>17776</u>	Invoice	06/27/2022	SECURITY UPGRADE	S @ OFFICE	0.00		3,728.50	
008414	PROVIDEO		06/15/2022	Regular		0.00		64423
<u>1803</u>	Invoice	06/15/2022	PORTRAITS -BOARD	MEMBER & EE	0.00		50.00	
008415	PRUDENTIAL OVERALL SUPP	LY	06/01/2022	Regular		0.00	195.76	64368
23326240	Invoice	06/01/2022	SHOP EXPENSE		0.00		124.52	
<u>23326241</u>	Invoice	06/01/2022	SHOP EXPENSE		0.00		71.24	
008415	PRUDENTIAL OVERALL SUPP	LY	06/15/2022	Regular		0.00	195.76	64420
23332146	Invoice	06/15/2022	SHOP EXPENSE		0.00		124.52	
23332148	Invoice	06/15/2022	SHOP EXPENSE		0.00		71.24	
008415	PRUDENTIAL OVERALL SUPP	LY	06/27/2022	Regular		0.00	319.50	64486
23338948	Invoice	06/27/2022	SHOP EXPENSE		0.00		189.80	
23338949	Invoice	06/27/2022	SHOP EXPENSE		0.00		129.70	
014008	RESERVO INC		06/27/2022	Regular		0.00	74.80	64459
RI06242022	Invoice	06/27/2022	METER UPGRADE RI	ECONCILIATION REFUND	0.00		74.80	
000091	SAN BERNARDINO COUNTY	RECORDER	06/01/2022	Regular		0.00	60.00	64370
SB060122	Invoice	06/01/2022	RELEASE OF LIENS	-	0.00		60.00	
013831	SATMODO LLC		06/15/2022	Regular		0.00	151.86	64424
197454	Invoice	06/15/2022		ITE PHONES - JUN 22	0.00		151.86	01121
013820	SC FUELS		06/01/2022	Regular		0.00	2,877.88	64271
2138265-IN	Invoice	06/01/2022	FUEL FOR VEHICLES	Neguiai	0.00	0.00	2,877.88	04371
013820 2153458-IN	SC FUELS Invoice	06/27/2022	06/27/2022 FUEL FOR VEHICLES	Regular	0.00	0.00	6,729.82 6,729.82	64488
2133436-IN	mvoice	00/2//2022	FOEL FOR VEHICLES		0.00		0,723.62	
014011	SHAWN GRUBER		06/27/2022	Regular		0.00	115.41	64460
SG06242022	Invoice	06/27/2022	METER UPGRADE RI	ECONCILIATION REFUND	0.00		115.41	
014016	SOMEWHERE INVESTMENT	& MANAGEMENT LL	C 06/27/2022	Regular		0.00	115.41	64461
SV06242022	Invoice	06/27/2022	METER UPGRADE RI	ECONCILIATION REFUND	0.00		115.41	
009880	SOUTHERN CALIFORNIA EDI	SON CO	06/15/2022	Manual		0.00	1,976.70	902010
SCE0522	Invoice	06/15/2022	POWER TO BLDGS 8	GEN - MAY 22	0.00		1,976.70	
009878	SOUTHERN CALIFORNIA EDI	SON	06/15/2022	Manual		0.00	34,688.95	902009
SCE0522	Invoice	06/15/2022	POWER FOR PUMPI	NG - MAY 22	0.00	:	34,688.95	
VEN01020	SOUTHWEST NETWORKS, IN	IC.	06/01/2022	Regular		0.00	5.00	64372
<u>22-5505</u>	Invoice	06/01/2022	PRINTER RECYCLE F	-	0.00		5.00	-
VEN01020	SOUTHWEST NETWORKS, IN	ır	06/15/2022	Regular		0.00	16,642.25	64425
22-5058	Invoice	06/15/2022		AMC) - THRU 5/31/22	0.00	5.00	1,211.25	J4423
22-6022SC	Invoice	06/15/2022	OFFICE 365 MONTH		0.00		794.00	
22-6038SC	Invoice	06/15/2022	IT SERVICES - 7/22 -		0.00	:	14,637.00	
VEN01020	SOUTHWEST NETWORKS, IN	IC.	06/27/2022	Regular		0.00	1,858.30	64489

Check Report						D	ate Range: 06/01/20	22 - 06/30/2
Vendor Number Payable # 22-6505	Vendor DBA Name Payable Type Invoice	Post Date 06/27/2022	Payment Date Payable Description OFFICE EQUIPMENT		Discount Amount 0.00		Payment Amount able Amount 1,858.30	Number
009920 <u>ST0622</u>	STANDARD INSURANCE CO	06/01/2022	06/01/2022 EE LIFE INSURANCE	Regular - JUN 22	0.00	0.00	1,171.21 1,171.21	64373
014010 SG06242022	SUSAN & RICHARD GREER Invoice	06/27/2022	06/27/2022 METER UPGRADE RE	Regular ECONCILIATION REFUND	0.00	0.00	74.80 74.80	64462
014005 TM06242022	TIMOTHY MORIARTY	06/27/2022	06/27/2022 METER UPGRADE RE	Regular ECONCILIATION REFUND	0.00	0.00	115.41 115.41	64463
013196 <u>157362003-0</u>	TPX COMMUNICATIONS Invoice	06/15/2022	06/15/2022 TELEPHONE (OFFICE	Manual :) - JUN 22	0.00	0.00	674.55 674.55	902006
010690 025-379649	TYLER TECHNOLOGIES Invoice	06/01/2022	06/01/2022 PRINTER MAINT: 7/2	Regular 1/22 – 6/30/23	0.00	0.00	653.86 653.86	64374
CC-BEV US0522	U.S. BANK CORPORATE Invoice	06/01/2022	06/01/2022 OFFICE SUPPLIES/OF	Manual FFICE EQUIP/DIRECTOR	0.00	0.00	8,604.57 8,604.57	902012
CC-BEV US0622	U.S. BANK CORPORATE Invoice	06/28/2022	06/28/2022 EE TRAINING/OFFICE	Manual E SUPPLIES/TELEPHONE	0.00	0.00	5,492.81 5,492.81	902016
CC-ANNE US0522	U.S. BANK CORPORATE Invoice	06/01/2022	06/01/2022 OFFICE SUPPLIES/CU	Manual JST SVC AREA REFRESH/	0.00	0.00	1,395.53 1,395.53	902000
CC-ANNE US0622	U.S. BANK CORPORATE Invoice	06/28/2022	06/28/2022 OFFICE SUPPLIES/SU	Manual JBSCRIPTION/BUSINESS	0.00	0.00	530.66 530.66	902017
CC-DAN US0522	U.S. BANK CORPORATE Invoice	06/01/2022	06/01/2022 CIRP: SMALL TOOLS,	Manual /SUPPLIES/CUST SVC AR	0.00	0.00	4,517.40 4,517.40	902011
CC-DAN US0622	U.S. BANK CORPORATE Invoice	06/28/2022	06/28/2022 SHOP OFFICE SUPPL	Manual IES/SHOP OFFICE SUPPLI	0.00	0.00	4,828.02 4,828.02	902019
CC-SARAH US0522	U.S. BANK CORPORATE Invoice	06/01/2022	06/01/2022 WELL 14 4-LOG/OFF	Manual ICE SUPPLIES/OFFICE E	0.00	0.00	4,999.70 4,999.70	902002
CC-SARAH US0622	U.S. BANK CORPORATE Invoice	06/28/2022	06/28/2022 SAFETY/EE RECRUIT	Manual ING/EE TRAINING	0.00	0.00	2,488.75 2,488.75	902018
000023 <u>44435</u>	ULTIMATE MOTORS, INC. Invoice	06/01/2022	06/01/2022 VEHICLE REPAIRS: V	Regular 33	0.00	0.00	1,741.07 1,741.07	64375
010850 520220347	UNDERGROUND SERVICE AL Invoice	ERT 06/15/2022	06/15/2022 TICKET DELIVERY SE	Regular RVICE - MAY 22	0.00	0.00	118.90 118.90	64426
014007 <u>WS06242022</u>	WALID ANTOINE SABA Invoice	06/27/2022	06/27/2022 METER UPGRADE RE	Regular ECONCILIATION REFUND	0.00	0.00	74.80 74.80	64464
000327 7998	WATER QUALITY SPECIALIST Invoice	S 06/15/2022	06/15/2022 HDMC WWTP: OPER	Regular RATION & MAINT - MAY 22	0.00	0.00	3,605.00 3,605.00	64427
011615 23201613	WESTERN EXTERMINATOR C Invoice	O. 06/01/2022	06/01/2022 PEST CONTROL SERV	Regular VICES - SHOP	0.00	0.00	37.05 37.05	64376
011615 24590706	WESTERN EXTERMINATOR C Invoice	O. 06/27/2022	06/27/2022 PEST CONTROL SERV	Regular VICES - SHOP	0.00	0.00	37.05 37.05	64490
013827 2264	WRIGHT PAINTING COMPAN Invoice	IY, INC. 06/15/2022	06/15/2022 CUST SVC AREA REF	Regular RESH PAINTING	0.00	0.00	11,400.00 11,400.00	64428
013359 <u>3276621</u>	XEROX FINANCIAL SERVICES Invoice	06/01/2022	06/01/2022 SHOP EXPENSE 5/27	Manual //22 - 6/26/22	0.00	0.00	230.13 230.13	901996
013359	XEROX FINANCIAL SERVICES		06/15/2022	Manual		0.00	397.60	902007

Check Report

Vendor Number Payable # 3296448 Vendor DBA Name Payable Type Invoice

Post Date 06/15/2022 Payment Date Payment Type
Payable Description
OFFICE EXPENSE 5/30/22 - 6/29/22

Discount Amount
Discount Amount Pay
0.00

Date Range: 06/01/2022 - 06/30/2022
unt Payment Amount Number
Payable Amount

397.60

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	156	112	0.00	303,857.34
Manual Checks	25	24	0.00	117,573.05
Voided Checks	0	1	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	181	137	0.00	421,430.39

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	156	112	0.00	303,857.34
Manual Checks	25	24	0.00	117,573.05
Voided Checks	0	1	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	181	137	0.00	421,430.39

Fund Summary

Fund	Name	Period	Amount
01	GENERAL FUND	6/2022	421,430.39
			421 420 20



Check Report

By Vendor DBA Name

Date Range: 06/01/2022 - 06/30/2022

Vendor Number	Vendor DBA Name		Payment Date Payment Type	Discount Amount Payment	t Amount Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount Payable Amou	nt
Bank Code: PR-Payro	ll Account				
000248	PAYCHEX		06/01/2022 Manual	0.00	321.50 950026
<u>351370</u>	Invoice	06/01/2022	W2 PROCESSING FEE	0.00 321.	50
013940	PAYLOCITY		06/24/2022 Manual	0.00	1,516.50 950027
110478845	Invoice	06/24/2022	PAYROLL PROCESSING FEE	0.00 1,516.	50

Bank Code PR Summary

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	2	2	0.00	1,838.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	2	2	0.00	1,838.00

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	2	2	0.00	1,838.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	2	2	0.00	1,838.00

Fund Summary

Fund	Name	Period	Amount
01	GENERAL FUND	6/2022	1,838.00
			1,838.00

JOSHUA BASIN WATER DISTRICT UTILITY REFUND REGISTER

Account Number	<u>Name</u>	Date	Type	<u>Amount</u>
05-00012-001	SEDALIS, STEPHEN P	6/1/2022	Refund	90.68 Check #: 64380
08-00116-015	QUICK HOME BUYERS CORP	6/1/2022	Refund	133.02 Check #: 64381
10-00528-000	RAUSCHENBERG, NEIL C	6/1/2022	Refund	211.27 Check #: 64382
13-00265-014	TIFFANY, MARK B	6/1/2022	Refund	224.25 Check #: 64383
51-00067-010	GALLAGHER, ALISHA	6/1/2022	Refund	59.95 Check #: 64384
52-00028-020	MOUNTZ, LINDSEY	6/1/2022	Refund	72.35 Check #: 64385
55-00207-010	JACKSON, JUSTIN	6/1/2022	Refund	187.14 Check #: 64386
55-00257-012	AFFORDABLE RENTALS	6/1/2022	Refund	33.74 Check #: 64387
56-00205-013	CHRISTIAN, SONY	6/1/2022	Refund	88.02 Check #: 64388
57-00239-009	CAMPOS, ENRIQUE T	6/1/2022	Refund	122.09 Check #: 64389
01-00101-003	A.I.M. RENTAL PROPERTIES	6/15/2022	Refund	142.35 Check #: 64390
04-00041-003	LOWE, KAREN	6/15/2022	Refund	64.98 Check #: 64391
12-00373-012	GOMAROONI, ANDREAS	6/15/2022	Refund	208.78 Check #: 64392
55-00241-014	CULBRETH, LAUREN B	6/15/2022	Refund	120.90 Check #: 64393
63-00002-007	OFF THE GRID PROPERTIES	6/15/2022	Refund	41.35 Check #: 64394
07-00047-001	LI, JUN WEI	6/27/2022	Refund	184.38 Check #: 64465
07-00087-011	MCKERNAN, PETER	6/27/2022	Refund	219.77 Check #: 64466
14-00103-014	GRIMES, THOMAS	6/27/2022	Refund	131.57 Check #: 64467
65-01324-000	ROJAS, DANNY	6/27/2022	Refund	49.14 Check #: 64468
04-00160-001	WILSON, MARVEL G	6/27/2022	Refund	268.50 Check #: 64469
51-00004-003	OLSON, MARK J	6/27/2022	Refund	109.31 Check #: 64470
52-00049-010	STIFFLER, JUSTIN W	6/27/2022	Refund	197.44 Check #: 64471
55-00260-008	COLLETT, COREY A	6/27/2022	Refund	52.31 Check #: 64472
56-00054-008	POSADA, ROBERT L	6/27/2022	Refund	100.00 Check #: 64473
63-00154-010	TEMPLETON, LARRY W	6/27/2022	Refund	22.68 Check #: 64474
				3,135.97

Director Pay

05/21/2022 - 06/17/2022

Employee Number 511	Employee Name FLOEN, TOM	<u>Date</u>	Adjustment Type	Additions	Deductions
		05/26/2022	MWA Board Meeting - Paid	\$173.63	
		06/01/2022	Board Meeting - JBWD - Paid	\$173.63	
		06/08/2022	Committee Meeting - Finance - Paid	\$173.63	
		06/15/2022	Committee Meeting - Finance - Paid	\$173.63	
			Totals:	\$694.52	\$0.00
			Employee Total:	\$694.52	
512	JARLSBERG, JANE				
		06/01/2022	Board Meeting - JBWD - Paid	\$173.63	
		06/08/2022	Committee Meeting - Water Resources & Ops - Paid	\$173.63	
		06/09/2022	MWA Board Meeting – Paid	\$173.63	
		06/15/2022	Board Meeting - JBWD - Paid	\$173.63	
			Totals:	\$694.52	\$0.00
			Employee Total:	\$694.52	
513	DOOLITTLE, STACY				
		06/01/2022	Board Meeting - JBWD - Paid	\$173.63	
		06/02/2022	MWA Board Meeting - Paid	\$173.63	
		06/08/2022	Committee Meeting - Water Resources & Ops - Paid	\$173.63	
		06/15/2022	Board Meeting - JBWD - Paid	\$173.63	
			Totals:	\$694.52	\$0.00
			Employee Total:	\$694.52	
514	DELPH, BARBARA				
		06/01/2022	Board Meeting - JBWD - Paid	\$173.63	
		06/08/2022	Committee Meeting - Finance - Paid	\$173.63	
		06/15/2022	Board Meeting - JBWD - Paid	\$173.63	
			Totals:	\$520.89	\$0.00
			Employee Total:	\$520.89	
			Grand Totals:	\$2,604.45	\$0.00
			Grand Total:	\$2,604.45	

JOSHUA BASIN WATER DISTRICT SPECIAL BOARD OF DIRECTORS MEETING MINUTES WEDNESDAY, JULY 20, 2022

CALL TO ORDER/PLEDGE OF ALLEGIANCE – President Floen called the special meeting to order at 2:00 p.m.

DETERMINATION OF A QUORUM - All Directors are present.

STAFF PRESENT –Sarah Johnson, General Manager, Anne Roman, Director of Finance, Autumn Rich, Accounting Supervisor, Beverly Krushat, Executive Assistant, and Chairperson David Carrillo (CAC) are in attendance.

CONSULTANTS PRESENT - Kathleen Radnich, Public Information Consultant, Jeff Hoskinson, Legal Counsel, and Gary Sturdivan, Emergency Management Services

APPROVAL OF AGENDA -

MSC¹ (Delph/Doolittle) 4/0/0 motion carried to approve the agenda, with item #9 (Appoint a new JPIA Representative) tabled for a future meeting.

Ayes: Delph, Doolittle, Floen, and Jarlsberg

Noes: None Absent: None

PUBLIC COMMENT - None

STATE OF EMERGENCY FINDINGS—The Board of Directors renewed its findings outlined in Resolution No. 21-1035 for an additional 30 days.

MSC¹ (Jarlsberg/Doolittle) 4/0/0 motion carried.

Ayes: Delph, Doolittle, Floen, and Jarlsberg

Noes: None Absent: None

CONSENT CALENDAR – Director Doolittle removed the 3rd Quarter Ending 03/31/2022 Financial Report from the Consent Calendar to ask a question on who, where, and what does the \$5,000 Lobbying fee go to? GM Sarah Johnson responded that this fee is for the legislative advocacy through Community Water Systems Alliance (CWSA). Community Water Systems Alliance meet once a month to discuss current legislation and also legislation that may be of concern. The CWSA goes to Sacramento to lobby for us and other small water agencies.

MSC¹ (Delph/Doolittle) 4/0/0 motion carried to accept and file the 3rd Quarter Ending 03/31/2022 Financial Report.

Aves: Delph, Doolittle, Floen, and Jarlsberg

Noes: None Absent: None

MSC¹ (Delph/Doolittle) 4/0/0 motion carried to approve the Consent Calendar.

Ayes: Delph, Doolittle, Floen, and Jarlsberg

Noes: None Absent: None

EMERGENCY MANAGEMENT SERVICES Mr. Gary–GM Johnson introduced Mr. Gary Sturdivan, Sturdivan Emergency Management Consulting, LLC, to help the District prepare and facilitate operations during emergencies that may affect the District, staff recommends entering into a contract with Sturdivan Emergency Management Consulting, LLC (SEMC) who would be on retainer to assist with JBWD in the event of an emergency that requires the District to open an Emergency Operations Center (EOC). In addition to the EOC assistance, SEMC will help to recover FEMA reimbursements (if applicable), provide mandated staff training, provide Board of

Directors training, and grant management and writing services related to emergency management. This was followed by a brief Q&A with the Board.

MSC¹ (Delph/Doolittle) 4/0/0 motion carried to approve the contract with Sturdivan Emergency Management Services.

Ayes: Delph, Doolittle, Floen, and Jarlsberg

Noes: None Absent: None

DIRECTOR REPORTS/COMMENTS – All Directors reported on the meetings they attended.

FUTURE DIRECTOR MEETINGS – President Floen read off the list of upcoming meetings.

CLOSED SESSION – At approximately 6:21 p.m. the Board adjourned to Closed Session. The Board went into Closed Session at 6:34 p.m. on potential litigation.

RETURN TO OPEN SESSION – At approximately 6:59 p.m. the Board returned to Open Session and Jeff Hoskinson, Legal Counsel, and stated there was no reportable action.

ADJOURNMENT – The Board of Directors adjourned the Board of Directors meeting at 6:59 p.m.

Regular Meeting of the Board of Directors

REPORT TO: Board of Directors

PREPARED BY: Sarah Johnson, General Manager

TOPIC: 2020 URBAN WATER MANAGEMENT PLAN, WATER

SHORTAGE CONTINGENCY PLAN

RECOMMENDATION: The Board of Directors approve and adopt Resolution No. 22-

1044, the Joshua Basin Water District 2020 Urban Water Management Plan (UWMP) and 2020 Water Shortage

DATE: August 17, 2022

Contingency Plan (WSCP)

ANALYSIS: The State of California mandates that all urban water suppliers

within the state prepare an Urban Water Management Plan (UWMP) and Water Shortage Contingency Plan (WSCP) every five years. Detailed information on what must be included in these plans as well as whom must complete the plans can be found in California Water Code section s 10610 through 10657. According to the Urban Water Management Plan Act of 1989, an urban water supplier is defined as a supplier, either public or private, that provides water for municipal purposes either directly or indirectly to more than 3,000 customers or supplies more than 3,000 acre-feet

annually.

The existing UWMP was last updated in 2015 and was due to be updated in 2020. The District has contracted with Kennedy Jenks to update and prepare the 2020 UWMP and WSCP. Our Kennedy Jenks representative Lauren Everett Smith will provide an overview and presentation of the completed draft documents which can be viewed online at

https://www.jbwd.com/uwmpwscp.

STRATEGIC PLAN ITEM: 2.0 - Meet regulatory requirements for water, wastewater,

financial, and administrative functions.

2.7 - Monitor Regulatory Bodies to be Prepared for Future

Rulemaking

2.10 - Continue to Update Plans Required by Regulatory

Bodies

FISCAL IMPACT: N/A

RESOLUTION NO. 22-1044

RESOLUTION OF THE BOARD OF DIRECTORS ADOPTING, DIRECTING FILING OF, AND IMPLEMENTING THE JOSHUA BASIN WATER DISTRICT 2020 URBAN WATER MANAGEMENT PLAN AND 2020 WATER SHORTAGE CONTINGENCY PLAN

WHEREAS, the California Legislature enacted Assembly Bill 797 during the 1983-1984 Regular Session of the California Legislature, creating Part 2.6 (commencing with Section 10610) of Division 6 of the California Water Code, known as the Urban Water Management Plan Act (the "Act");

WHEREAS, the Act mandates that every urban water supplier of water providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually, prepare, and every five (5) years thereafter update, its Urban Water Management Plan, (the "UWMP" or "Plan"), the primary objective of which is to plan for the conservation and efficient use of water; and

WHEREAS, the Joshua Basin Water District ("JBWD") is an urban water supplier as defined by the Act as it is a publicly owned supplier providing water for municipal purposes either directly or indirectly to more than 3,000 customers; and

WHEREAS, JBWD prepared and filed a UWMP with the California Department of Water Resources in 2015; and

WHEREAS, JBWD has now prepared its 2020 Urban Water Management Plan ("2020 UWMP") and 2020 Water Shortage Contingency Plan ("2020 WSCP"), as required by the Act, each of which is hereby incorporated herein by this reference; and

WHEREAS, on or about October 19, 2020, JBWD provided notice to the County of San Bernardino, Mojave Water Agency, Bighorn Desert View Water Agency, Hi-Desert Water District, Twentynine Palms Water District, and the Marine Air Ground Task Force Training Command ("MAGTFTC") that JBWD was in the process of preparing the 2020 UWMP and 2020 WSCP, and invited their consultation and comment on such documents; and

WHEREAS, JBWD made the 2020 UWMP and 2020 WSCP available for public inspection, commencing on or about August 1, 2022, both by posting on its website (jbwd.com) and sending out public notices to the County of San Bernardino, Mojave Water Agency, Bighorn Desert View Water Agency, Hi-Desert Water District, Twentynine Palms Water District, and the Marine Air Ground Task Force Training Command ("MAGTFTC"); and

- WHEREAS, on August 3, 2022, and August 10, 2022, JBWD published notice in the *High Desert News* of both (1) the availability of the 2020 UWMP and 2020 WSCP for public inspection, and (2) a public hearing to be held at the JBWD Board of Directors ("Board") meeting on August 17, 2022, to be held at 5:30 p.m. or as soon thereafter as reasonably possible ("Public Hearing"); and
- **WHEREAS**, on August 17, 2022, the Board held a noticed public hearing to receive public comment on the 2020 UWMP and 2020 WSCP; and
- **WHEREAS**, the Board has received and had an opportunity to review the 2020 UWMP and 2020 WSCP, along with any and all public comments received; and
- WHEREAS, the 2020 UWMP and 2020 WSCP have been prepared in accordance with the requirements of the Act; and
- **WHEREAS**, the 2020 UWMP and 2020 WSCP are general information documents that are intended to provide an analysis of the current and alternative water demand and supplies and conservation activities of JBWD, including effects and measures of coping with short-term and chronic water shortages within the JBWD boundaries.
- **NOW, THEREFORE, BE IT RESOLVED** by the Board of the Directors of the Joshua basin Water District as follows:
- 1. The recitals set forth herein are true and correct and shall hereinafter constitute findings of the Board.
- 2. The 2020 UWMP and 2020 WSCP, as presented to the Board, are hereby approved and adopted by JBWD.
- 3. The General Manager, or her designee, is directed to: (1) submit copies of the 2020 UWMP and 2020 WSCP to the Department of Water Resources as soon as practical, and to the California State Library and the County of San Bernardino, by no later than September 16, 2022; and (2) makes copies of the 2020 UWMP and 2020 WSCP available for public review during normal business hours no later than September 16, 2022.
- 4. The General Manager, or her designee, are further authorized to take any action reasonably necessary to effectuate the purpose or intent of this Resolution, to implement the 2020 UWMP and/or 2020 WSCP, or otherwise comply with the Act, including, when required by conditions contained within the 2020 UWMP and/or 2020 WSCP, declare a Water Shortage Emergency and to implement water conservation programs as detailed in the 2020 UWMP or 2020 WSCP, including recommendations to the Board of Directors regarding necessary procedures, rules and regulations to carry out effective and equitable water conservation programs.

5.	This Resolution shall take effect immediately upon adoption by the Board.
PASSED AN	D ADOPTED this 17th day of August, 2022, pursuant to the following votes:
AYES: NOES: ABSENT: ABSTAIN	
	Ву:
	Thomas Floen, President
Ву:	
Sarah	Johnson, General Manager & Board Secretary

Regular Meeting of the Board of Directors

REPORT TO: Board of Directors

PREPARED BY: Jeff Hoskinson, General Counsel

TOPIC: REAL PROPERTY AUTHORITY DELEGATION

RECOMMENDATION: The Board of Directors approve and adopt Resolution No. 22-

1045 delegating authority to the General Manager to perform actions necessary to finalize the acquisition of certain real property interests and execute certificates of acceptance.

DATE: August 17, 2022

ANALYSIS:

The Board of Directors, from time to time, approves the purchase and/or acquisition of real property interests, including fee acquisitions, such as the recent purchase-sale agreement for property on Sunset Road, and easement interests for pipeline and other District facilities.

While this Resolution does not itself approve any acquisitions, it delegates certain authorities to the General Manager to accomplish the same once they are separately approved by the Board. This Resolution would authorize the General Manager to accept real property acquired pursuant to a Purchase Agreement; accept easement interests reasonably necessary for the operation of the District's systems; consent to the recording of deeds and other instruments providing for such conveyances; take other actions necessary to complete such transactions; and, as applicable, disperse funds up to an

amount separately approved by the Board.

STRATEGIC PLAN ITEM: 2.0 Meet regulatory requirements for water, wastewater,

financial, and administrative functions.

FISCAL IMPACT: None

RESOLUTION NO. 22-1045

RESOLUTION OF THE BOARD OF DIRECTORS OF THE JOSHUA BASIN WATER DISTRICT DELEGATING AUTHORITY TO THE GENERAL MANAGER TO PERFORM ACTIONS NECESSARY TO FINALIZE THE ACQUISITION OF CERTAIN REAL PROPERTY INTERESTS AND EXECUTE CERTIFICATES OF ACCEPTANCE

WHEREAS, from time-to-time, the Joshua Basin Water District ("District") acquires, or needs to acquire, either (1) easements or rights-of-way necessary to operate either its water and/or sewer systems; or (2) fee interests in real property pursuant to the terms and conditions of agreements ("Purchase Agreements") separately approved by the District Board of Directors ("Board");

WHEREAS, California law requires public agencies to execute a certificate of acceptance, which must be recorded along with any deeds granting property interests to the agency; and

WHEREAS, to facilitate the final acquisition of the property interests pursuant to such approved Purchase Agreements, or to otherwise complete the transfer of property interests as contemplated therein, the Board has determined that it is appropriate to delegate authority to the General Manager to perform actions necessary or desirable in connection therewith.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE JOSHUA BASIN WATER DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS AS FOLLOWS:

Section 1. The above recitals are true and correct and are incorporated herein as findings of the Board by this reference.

Section 2. The Board hereby authorizes the General Manager or their designee to:

- (a) accept, on behalf of the District and the Board, the interests in the property to be acquired pursuant to a Purchase Agreement, or any portion thereof, to be conveyed to the District;
- (b) accept on behalf of the District and the Board those easement interests reasonably necessary for the operation of the District's water and sewer systems;
- (c) consent to the recording of one or more deeds and other instruments providing for conveyance to the District of the property interests referred to herein;
- (d) take any and all such actions, and execute any and all other documents, as necessary or convenient for purposes of completing the acquisition of the property interests by the District as contemplated herein; and
- (e) if applicable, cause to be disbursed all funds necessary, up to the amount separately approved by the Board, to complete the acquisition by the District of the property interests contemplated herein.

y
of

Section 3. The acceptance and consent given pursuant to Section 2(a) and (b) may be

evidenced by the execution of a "Certificate of Acceptance" by the General Manager, or their

Board of Directors Meeting

DATE: August 17, 2022

REPORT TO: Board Members

PREPARED BY: Anne Roman, Director of Finance

TOPIC: APPROPRIATION LIMIT FOR FISCAL YEAR 2022/23

RECOMMENDATION: The Board of Directors approve and adopt Resolution No. 22-

1043.

ANALYSIS:

The appropriation limit calculation for fiscal year 22/23 is attached. This is another routine matter, requiring annual calculation, posting and approval by the governing body. The posting of the calculation is required, by law, to be at least 15 days prior to adoption and occurred on July 19, 2022. Upon the Committee's recommendation, the resolution will be submitted to the Board for adoption on August 17,2022. The appropriation limit is also reviewed annually during the audit.

The appropriation limit (a.k.a. the Gann Limit) was enacted in 1980. The purpose of the Limit is to place an annual limit or restriction on the growth of *tax-funded* programs and services. The Limit provides for an annual increase no greater than the increase in the cost of living, plus the increase in population. The proceeds of taxes *in excess of* appropriations must be designated for purposes exempt from limitation or returned to taxpayers. Proceeds of *taxes* have been interpreted to include:

- general tax revenues
- proceeds from investment of tax revenue
- revenue from user fees/charges that exceed the cost of providing the service
- unrestricted state/federal grant revenue

Factors of the 22/23 calculation follow:

- The cost of living (based on per capita personal income) increased from 5.73% to 7.55%.
- The population for unincorporated portions of San Bernardino County, which applies to JBWD, decreased from -0.20% to -0.46%.
- The calculation using these two figure results is an increase of 7.055% or \$143,180.

• The District anticipates approximately \$650,419 in general tax revenues (the "free" portion of the 1% property tax) plus up to \$30,000 in interest revenue, which is also subject to the Limit. All other revenues, such as user fees (because they do not exceed the cost of service) are not subject to the Limit. The total of these subject revenues, \$680,419, is significantly below the 22/23 appropriation limit of \$2,172,660.

STRATEGIC PLAN ITEM: FISCAL IMPACT: None

RESOLUTION NO. 22-1043

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JOSHUA BASIN WATER DISTRICT ESTABLISHING THE APPROPRIATION LIMIT OF THE DISTRICT FOR THE FISCAL YEAR 2022/2023

BE IT RESOLVED by the Board of Directors of the Joshua Basin Water District as follows:

- 1. That in accordance with Article XIIIB of the California Constitution and Section 7910 of the Government Code of this State, the appropriation limit for this District is established at \$2,172,660.
- 2. The Board of Directors selects the per capita personal income as the cost-of-living factor to compute the appropriation limit.
- 3. That documentation used in the determination of such appropriation limit has been available to the public at least fifteen days prior to this meeting of the Board of Directors.
- 4. This resolution is effective August 18, 2022.

Ayes: Noes:	
Absent:	
Abstain:	
	Tom Floen, President, Board of Directors

Board of Directors Meeting

DATE: August 17, 2022

REPORT TO: Board Members

PREPARED BY: Anne Roman, Director of Finance

TOPIC: 21/22 BAD DEBT WRITE-OFF OF \$3,358.87

RECOMMENDATION: The Board of Directors approve the 2021/22 Bad Debt Write-

off of \$3,358.87.

ANALYSIS:

The annual write-off of the bad debt is required for the audit. Bad debt is an expense to the District (one which is, unfortunately, passed on to all ratepayers). The 21/22 bad debt is comprised of water charges still unpaid or not liened, remaining from the 20/21 fiscal year. This year's bad debt also reflects debt incurred during the COVID period and the state's moratorium on shutoffs, as well as credits applied under the California State Water Arrearages Payment Program.

When the 21/22 bad debt budget was developed, the customary budget of \$25,000 - \$30,000 was increased to \$40,000 with expectations that the moratorium would cause bad debt to rise. However, with the District's participation in the Arrearages Payment Program, credits of over \$308,000 were applied to customer accounts. As a result, this year's proposed bad debt write-off of \$3,358.87, which was on track to be as much as \$44,000 before credits were applied, amounts to approximately 8% of the \$40,000 budget and .06% of what remains unpaid and/or not liened from the 20/21 water revenues that totaled \$5,350,360.

Although many of the accounts on this bad debt list did receive credits from the Arrearages program, balances were already accumulating prior to the beginning of the program eligibility period. Many of those balances were incurred between our last cutoff in January 2020 (due to the transition to SB998) and the onset of COVID moratorium in April 2020.

This year's bad debt situation is an anomaly, making our normal analysis and comparison with prior years unhelpful. Still, here are a few statistics for consideration:

- The number of accounts to be written off this year is 24 compared to 154 last year.
- The amounts range from \$7.16 to \$533.42, averaging \$146.

- There are 4 accounts on the list that have prior bad debt.
- 7 (or 30%) of the 24 accounts are locked basic fee accounts (inactive water service). That is a lower percentage than usual, likely because debt from unlocked accounts (active water service) fell under the shutoff moratorium, eliminating the main disincentive for non-payment.
- Although we usually don't file liens on unlocked (active water service) accounts, we did file some on particularly high balance accounts this year to "stake our claim" during a period of frequent real estate turnover.
- Here is a comparison with prior, normal years of bad debt write-offs:

2021/22	\$3,359
2020/21	\$19,978
2019/20	\$20,585
2018/19	\$22,940
2017/18	\$27,534

Lien statistics are also skewed by the credits received from the Arrearages program, making our usual more extensive comparison less meaningful. A few lien statistics related to 20/21 fiscal year debt:

- In 21/22, we received payment on approximately 100 liens and lien-related balances totaling nearly \$96,548. We filed 123 new liens totaling \$86,377.
- When we receive payoff requests for liens from escrow, we communicate all additional unliened balances and are often able to collect those as well. So, an additional \$37,552 or 64% more was collected beyond the liened balance of \$58,996.

We continue to work hard on improving our collections program and, for that, enormous credit is due to our A/R Technician for her diligent efforts.

STRATEGIC PLAN Financial 2.1, Conduct an annual audit.

FISCAL IMPACT:

ITEM:

\$3,358.87 bad debt expense for the 21/22 fiscal year, 8% of the 21/22 budget of \$40,000.

Board of Directors Meeting

DATE: August 17, 2022

REPORT TO: Board Members

PREPARED BY: Anne Roman, Director of Finance

TOPIC: COPPER MOUNTAIN MESA (CMM) ASSESSMENT

DISTRICT STATUS UPDATE

RECOMMENDATION: Receive for information only.

ANALYSIS: General info

The Joshua Basin Water District Copper Mountain Mesa Assessment District (Assessment District) was formed in 1996 to finance the improvements and construction of the potable water system facilities, including pipelines, booster pumping station, water storage reservoir, and the necessary appurtenances. The bonds were sold to the United States Department of Agriculture, who is the sole bondholder. The District's directors serve as directors of the Assessment District; the District's General Manager serves as its executive officer.

1996 Limited Obligation Improvement Bond

In March 1996, the District authorized the issuance of \$4,551,389 in Copper Mountain Mesa limited obligation improvement bonds pursuant to the provisions of the Municipal Improvement Act of 1913. The bonds are payable and secured solely by special assessments on property parcels and the special assessments are collected and paid by the District. The District is not obligated to, but may at its sole discretion, advance available surplus funds from the District treasury. The bonds bear an interest of 4.5% per annum. Principal and interest are payable on March 2nd and September 2nd of each year.

Status

Of the \$4,551,389 original balance, the bond debt had an outstanding balance of \$2,622,000 as of 6/30/2021. The 40-year Bonds are scheduled to be paid off in 2036.

1996 Limited O	bligation Impr	ovem	ent Bond, contini	ied	
uture principa	l and interest ob	ligati	ons on the bonds	as of June 30, are as	follows:
	Year		Principal	Interest	Total
	2022	\$	127,000	115,133	242,133
	2023		132,000	109,305	241,305
	2024		138,000	103,230	241,230
	2025		145,000	96,862	241,862
	2026		150,000	90,225	241,862
	2027-2031		861,000	378,786	1,239,786
	2032-2036	_	1,069,000	171,608	1,240,608
	Total		2,622,000	1,065,149	3,688,786
	Current	_	(127,000)		
	Long-term	\$_	2,495,000		

Source: 2020/21 Audited Financial Statements

Refinance (aka refunding) consideration

In the Fall of 2021, while interest rates were lower, Staff investigated refinancing the CMM bonded debt. However, the cost-savings were projected to be minimal and would have required a labor-intensive process. At that time, Management did not believe that the return on investment was substantial enough nor did Staff have the necessary time to devote to such a considerably large project.

Bond Call

In July 2022, the District began working with NBS, our CMM Assessment District Administrator, to prepare for a bond call in September 2022, to be funded by an excess balance in the LAIF Redemption account. Through this process, the District will prepay the debt principal while maintaining the existing repayment schedule for future payments. This will not only save the assessment district participants interest of up to \$128,000 over the repayment term but also offer increased opportunity for future bond calls, thus compounding the effect.

STRATEGIC PLAN N/A ITEM: FISCAL IMPACT: N/A