

#### SPECIAL MEETING OF THE BOARD OF DIRECTORS TUESDAY, MARCH 29, 2022, AT 2:00 PM 61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

ON MARCH 4, 2020, CALIFORNIA GOVERNOR GAVIN NEWSOM DECLARED A STATE OF EMERGENCY IN CALIFORNIA AS A RESULT OF THE COVID-19 PANDEMIC, FOR WHICH STATE AND SAN BERNARDINO COUNTY PUBLIC HEALTH OFFICIALS HAVE CONTINUED TO RECOMMENDED MEASURES TO PROMOTE SOCIAL DISTANCING. PURSUANT TO GOVERNMENT CODE SECTION 54953, AND CORRESPONDING FINDINGS OF THE BOARD THAT CURRENTLY REMAIN IN EFFECT, **THERE WILL BE NO PUBLIC LOCATION FOR THIS MEETING** AND MEMBERS OF THE BOARD OF DIRECTORS AND PUBLIC MAY ATTEND THIS MEETING BY TELEPHONE OR VIDEO CONFERENCE.

To join by Zoom please click the below link:

https://us02web.zoom.us/j/83559345997?pwd=QzRNRHo3SWRZZWlhSU1rU2QzRExUQT09

Or you may join by phone at 1-253-215-8782, Meeting ID: 835 5934 5997 Passcode: 574637

#### **AGENDA**

- 1. CALL TO ORDER -
- 2. PLEDGE OF ALLEGIANCE -
- 3. **DETERMINATION OF A QUORUM (ROLLCALL) -**
- 4. APPROVAL OF AGENDA -
- 5. STATE OF EMERGENCY FINDINGS GOVT. CODE § 54953(e) The Board shall, by majority vote, determine whether the conditions justifying the adoption of District Resolution No. 21-1035 on October 6, 2021, remain in effect, such that the Board will renew its findings in Resolution No. 21-1035 for an additional 30 days. Such conditions include that (1) the State of Emergency declared by California Governor Newsom on March 4, 2020, relative to the COVID-19 Emergency, remains in effect; and (2) State or Local Health Officials continue to recommend or impose measures to promote social distancing in connection with such Emergency, and/or due to existing rate of community transmission and the small meeting space available to the District for in-person attendance, the provision of a unrestricted physical location for the District's meetings would present imminent risks to the health and safety of attendees. Recommended Motion: That the Board of Directors renew its findings set forth in Resolution No. 21-1035 for additional 30 days.
- 6. **PUBLIC COMMENT** This is the time set aside for public comment on any District related matter, whether appearing on the agenda or not. At the discretion of the Board President, however, comments on a particular agendized item may be deferred until that item is heard. Please state your name and limit your comments to 3 minutes.
- 7. PUBLIC HEARING AND PRESENTATION RELATIVE TO DRAFT REDISTRICTING MAPS (Elections Code § 22000 et seq.) General Counsel Hoskinson– The Board shall hold a public hearing to receive a presentation, as well as public and Board comments, relative to proposed adjustments to its by-division voting District boundaries based on 2020 Federal Decennial Census data. Thereafter, the Board may consider approval of Resolution No. 22-1039, approving the adjustment of the Director electoral division boundaries based on such census data

Pages 3-30

# **ADJOURNMENT -**

#### INFORMATION

The public is invited to comment on any item on the agenda during discussion of that item. Members of the public wishing to attend the meeting that require other reasonable modifications or accommodation to facilitate such attendance should contact Beverly Krushat at 760-974-0072 or bkrushat@jbwd.com as soon as feasible before the meeting to make such request.

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Joshua Basin Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board are available online at jbwd.com for public inspection, or in the District's office, 61750 Chollita Road, Joshua Tree, CA 92252 ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available at the reception desk of the District Office and on-line at jbwd.com during business hours at the same time as they are distributed to the Board members. Disability-related accommodations: The Joshua Basin Water District Board of Directors meeting room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.) please contact Ms. Krushat at the District Office at (760) 974-0072 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in alternative format upon written request to Ms. Krushat in the District Office, at least seventy-two (72) hours prior to the scheduled meeting.

#### JOSHUA BASIN WATER DISTRICT MEETING AGENDA ITEM STAFF REPORT

**Regular Meeting of the Board of Directors** 

**REPORT TO:** Board of Directors

PREPARED BY: Jeff Hoskinson, General Counsel

TOPIC: BY-DIVISION REDISTRICTING MAPS

**RECOMMENDATION:** Hold Public Hearing to Receive Map Presentation and Public

and Board Comments And Consider Approval of Resolution

**DATE: March 29, 2022** 

No. 22-1039, Approving Final Adjusted Map

**ANALYSIS:** 

In 2019, the District converted to the By-Division election of its Board of Directors, based on five established voting districts. The District is now required by Water Code Section 30733(d) to adjust the boundaries of its By-Division voter districts, based on data from the 2020 federal decennial census, as it has been determined based on such data that the population of the existing boundaries deviates by more than 10 percent.

The Board, in making such adjustments, should give consideration to the following factors: (1) topography, (2) geography, (3) cohesiveness, contiguity, integrity, and compactness of territory, and (4) community of interests of the division. The District is required to complete such adjustments by April 17, 2022, pursuant to Elections Code Section 22000.1(b).

At its March 2, 2022 meeting, the Board conducted a public hearing relative to three adjusted map proposals, and received comments from the Board and public. Based on such hearing, and the comments made therein, the Board requested that additional maps be prepared and presented to the Board and public for further consideration.

On March 16, 2022, the Board conducted a second public hearing to receive a presentation on adjusted maps. Following such hearing, the Board identified Scenarios 2 and 6 as the preferred options, but asked that the maps be submitted with additional detail for an additional consideration.

The Board will now conduct a third public hearing, based on the adjusted scenarios (with added detail for Scenarios 2 and 6). Comments will again be solicited from the public and the Board. Following the closing of the public hearing, the Board may consider the adoption of a new Adjusted Boundary Map by way of Resolution No. 22-1039, or provide such other direction as it may deem appropriate.

Pursuant to California law, following the adoption of the Final Adjusted Map, the existing directors shall continue to be the respective directors of the divisions bearing the number of their division formerly comprised, as set forth in the 2019 Map, until such office becomes vacant by means of the expiration of their term or otherwise, regardless of whether the director is a resident within the boundaries of the division as adjusted. The successor to a director position, however, once vacated due to expiration of the term or otherwise, shall be a resident and voter of the division represented by the position.

**STRATEGIC PLAN ITEM:** 2.0 Meet regulatory requirements for water, wastewater,

financial, and administrative functions.

FISCAL IMPACT: None

#### **RESOLUTION NO. 22-1039**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF JOSHUA BASIN WATER DISTRICT APPROVING THE ADJUSTMENT OF THE DIRECTOR ELECTORAL BY-DIVISION BOUNDARIES BASED ON THE 2020 FEDERAL CENSUS DATA

**WHEREAS**, the Joshua Basin Water District ("District") is a county water district organized and operating pursuant to California Water Code section 30000 *et seq.*;

**WHEREAS**, on or about May 1, 2019, the District Board of Directors ("Board") adopted Ordinance No. 19-10 establishing the by-division election of its directors and adopting an electoral division map ("2019 Map"), commencing with the November 2020 general election;

**WHEREAS**, the District is required by Water Code section 30733(d), Elections Code section 22000 *et seq.*, and Section 6 of Ordinance No. 19-10 to adjust the boundaries of its election divisions after each federal decennial census, using that census as a basis to adjust the boundaries of any divisions so that the divisions are, as far as practicable, equal in population and in compliance with Section 10301 of Title 52 of the United States Code, as amended, to the extent those provisions apply;

**WHEREAS**, the data from the 2020 Federal Census was released in or around October 2021;

**WHEREAS**, based on a review conducted by the District, by way of a demographer hired by the District, the Board has determined that its electoral divisions, as adopted on May 1, 2019, and set forth in the 2019 Map, must be adjusted so as to equalize the population in accordance with federal and State law;

**WHEREAS**, in adjusting the boundaries of the divisions, the Board may give consideration to the following factors: (1) topography, (2) geography, (3) cohesiveness, contiguity, integrity, and compactness of territory, and (4) community of interests of the division, though the controlling factor is equal division of population within such divisions;

**WHEREAS**, the Board duly noticed a public hearing on its March 2, 2022 agenda, published in accordance with the provisions of the Ralph M. Brown Act, as set forth in Chapter 9 (commencing with Section 54950) of Part 1, Division 2, Title 1 of the California Government Code, to consider three proposed redistricting maps ("Initial Maps") prepared by the District's demographer;

**WHEREAS**, on March 2, 2022, the Board conducted a public hearing to review the Initial Maps and receive input and comment from the public and the Board;

**WHEREAS**, based on the comments and input received, the District's demographer returned with the original and updated maps ("Amended Maps") to be considered at a second duly noticed public hearing to be held by the Board on March 16, 2022, at which the Board again received comments and input from the Board and public; and

- **WHEREAS**, following the second public hearing, the Board identified Scenarios 2 and 6 as the preferred options, and requested more detailed maps be prepared and provided before the Board makes a final decision; and
- WHEREAS, based on the March 16, 2022 comments and input, the Board considered the Amended Maps, with Scenario 2 and 6 submitted with additional detail, at a third duly noticed public hearing to be held by the Board on March 29, 2022, at which the Board again received comments and input from the Board and public; and
- **WHEREAS**, the Board may, following the third public hearing, consider the approval of a final adjusted map, which, if adopted, shall take effect in the manner contemplated by Elections Code section 20000.
- **NOW, THEREFORE,** the Board of Directors of the Joshua Basin Water District hereby resolves as follows:
- 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.
- 2. <u>Approval of Census Adjusted Map</u>. The Board hereby approves and adopts the "Final Adjusted Map," as so designated by the Board at its meeting on March 29, 2022, as so reflected in the minutes for such meeting, and thereafter attached hereto as Exhibit A, which is incorporated herein by this reference.
- 3. <u>Completion of Existing Terms</u>. Following the adoption of the Final Adjusted Map, the existing directors shall continue to be the respective directors of the divisions bearing the number of their division formerly comprised, as set forth in the 2019 Map, until such office becomes vacant by means of the expiration of their term or otherwise, regardless of whether the director is a resident within the boundaries of the division as adjusted.
- 4. <u>Residency Requirements</u>. The successor to a director position, once vacated due to expiration of the term or otherwise, shall be a resident and voter of the division represented by the position.
- 5. <u>Delegation of Authority.</u> The General Manager or their designee are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, but not limited to, sending the Final Adjusted Map and an executed copy of this Resolution to San Bernardino County Registrar of Voters or any other such governmental entity requiring such map for purposes of administering any future District election. The delivery of the Final Adjusted Map to the San Bernardino County Registrar of Voters shall occur no later than April 17, 2022.
- 6. <u>Effective Date of Resolution</u>. This Resolution shall take effect immediately upon its adoption, and the Final Adjusted Map shall supersede for all purposes the 2019 Map, except as contemplated herein or as provided for in Elections Code section 22000.

	AYES: NOES: ABSENT: ABSTAIN:	
		By:Thomas Floen, President
•		Manager & Board Secretary

Adjusted Map for District elections, the provisions of Ordinance No. 19-10 shall continue to

govern and control the implementation of the District's elections.

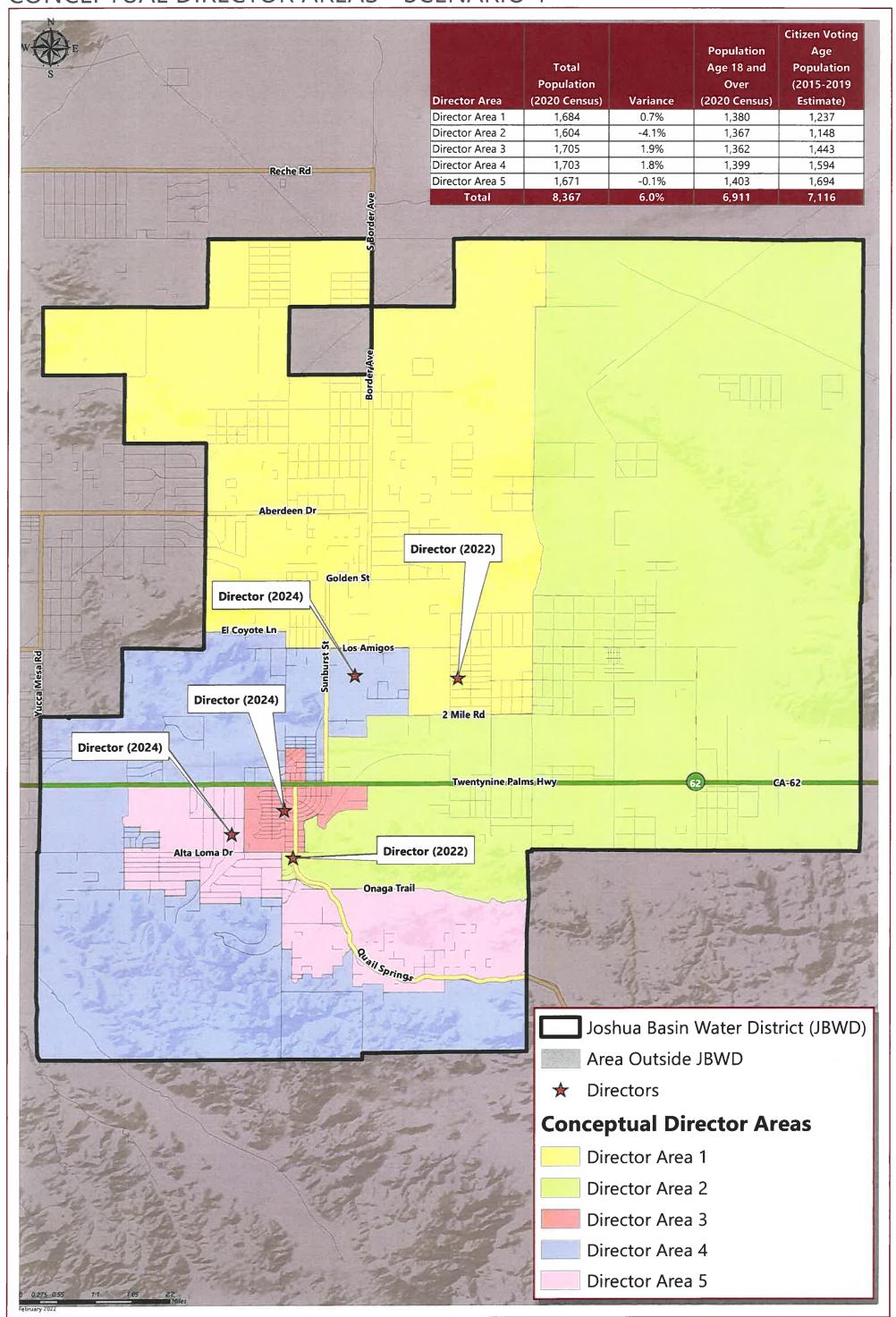
Continuation of Ordinance No. 19-10. Except with respect to the use of the Final

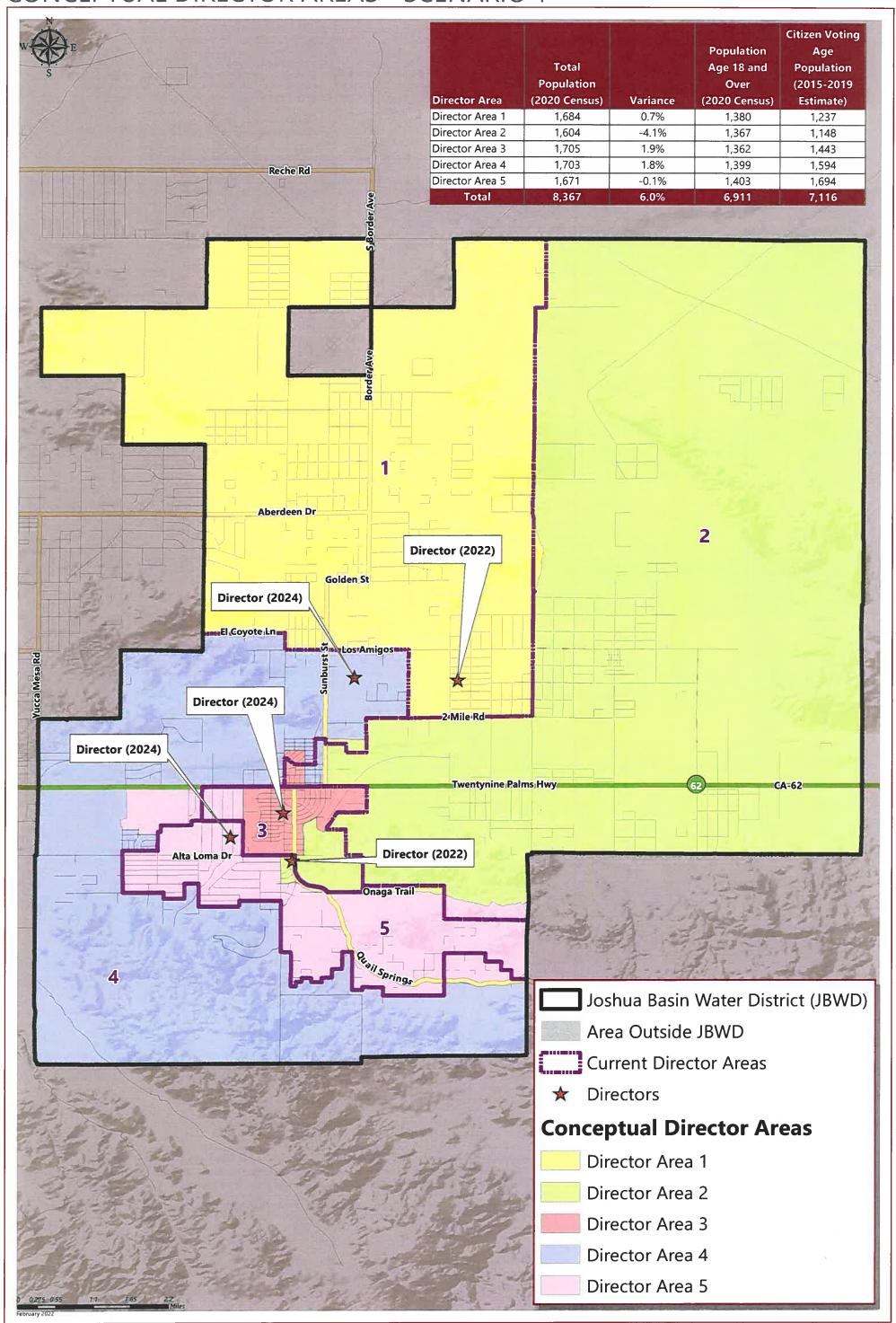
006392.00015 36328696.3

#### **EXHIBIT A**

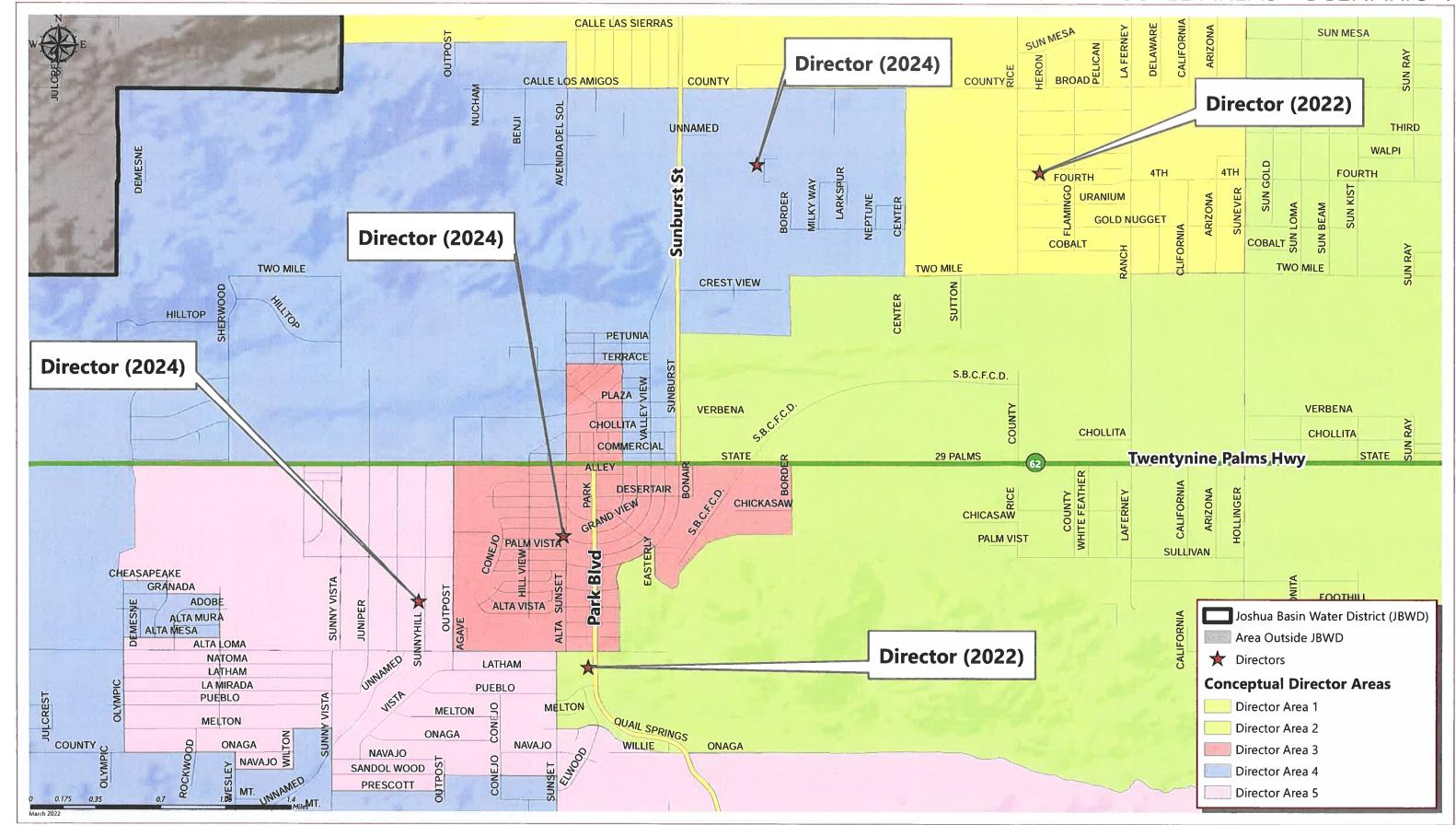
#### FINAL ADJUSTED MAP

To Be Added to Final Resolution Based on Selection by Board at March 29, 2022 Meeting





#### **CONCEPTUAL TRUSTEE AREAS - SCENARIO 1**

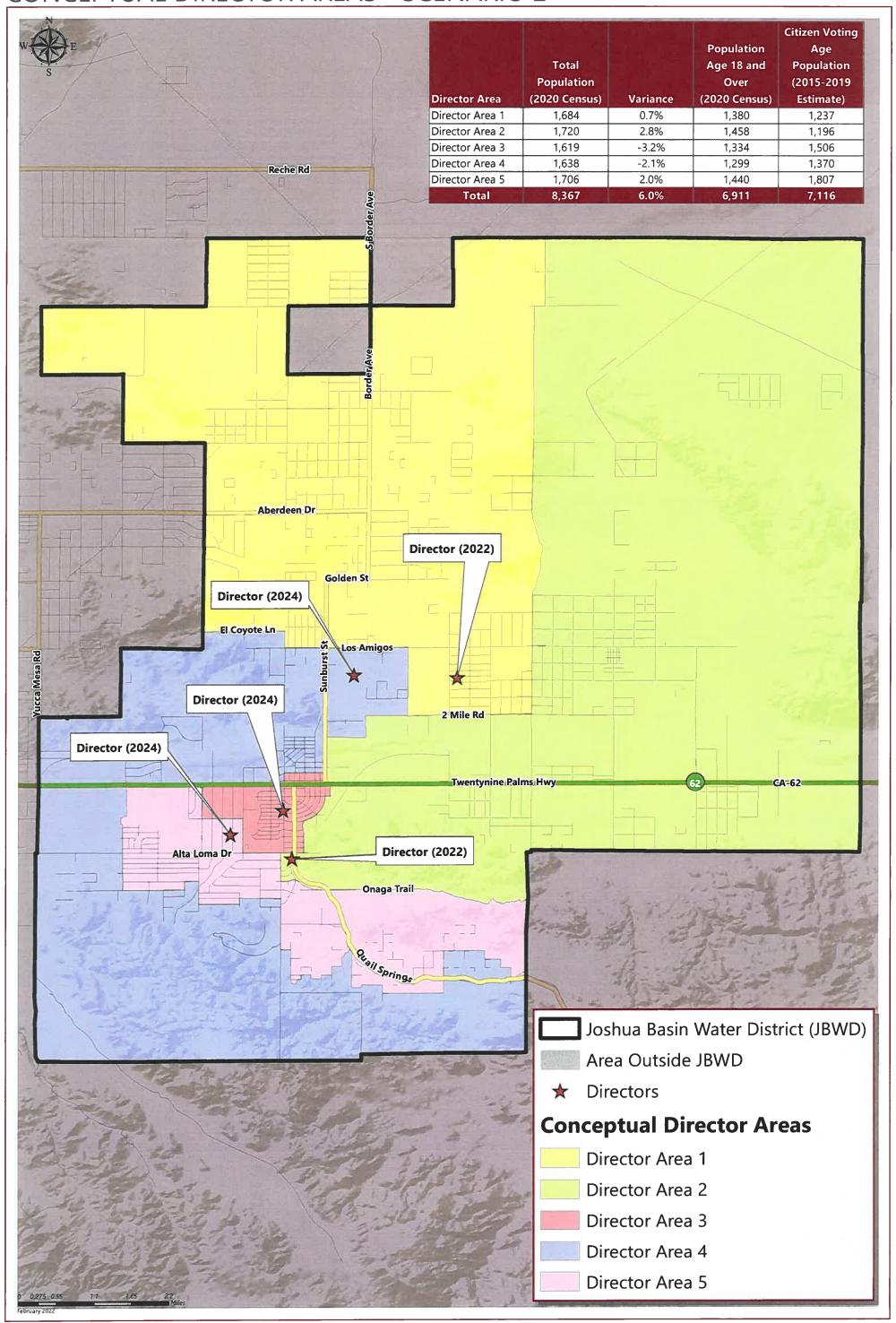


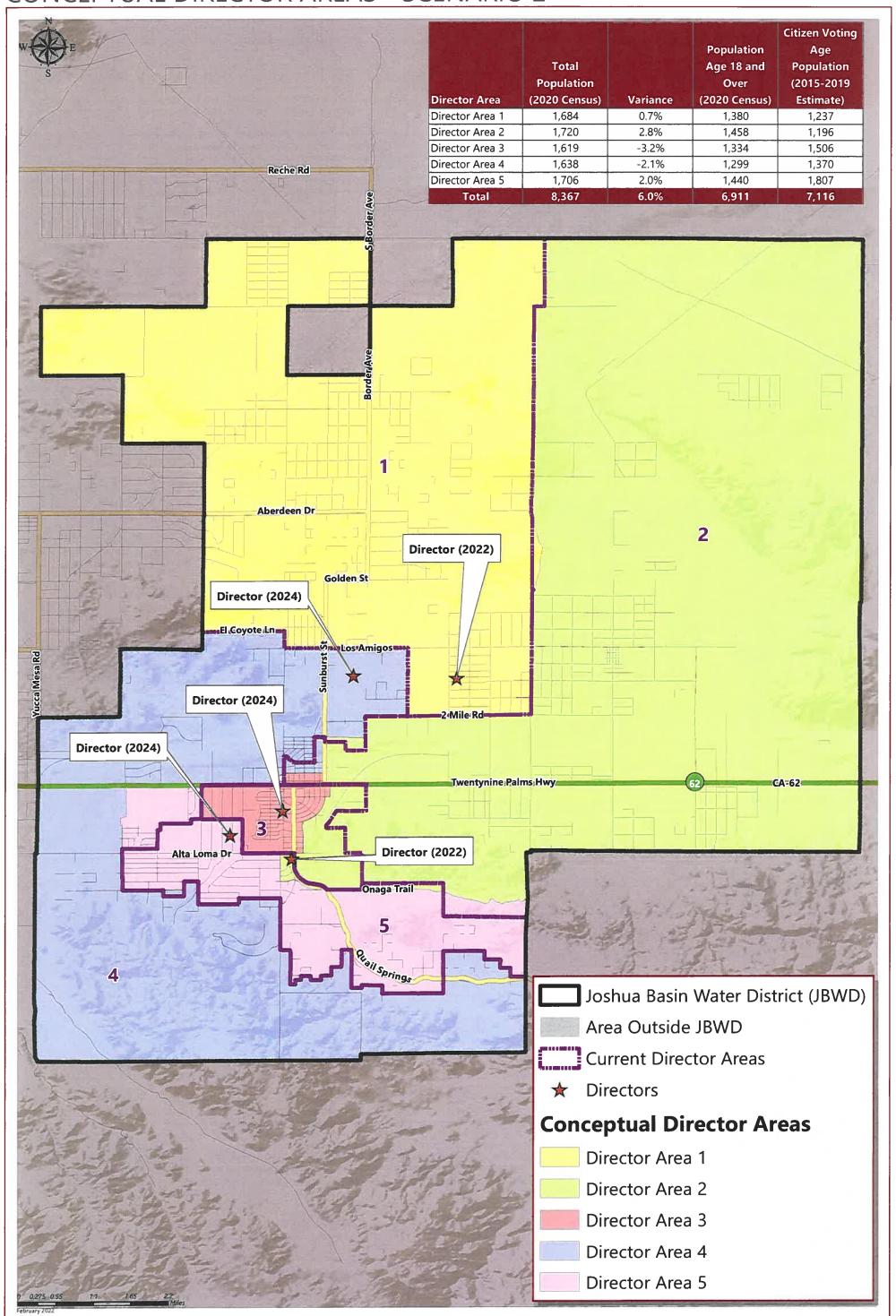


Total Population:	8,367	Ideal Population:	1,673	Variance:	6.0%
		Total Popul	ation (2020 Cens	us)	
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5
Population	1,684	1,604	1,705	1,703	1,671
Population Variance	11	-69	32	30	-2
ropulation variance	0.7%	-4.1%	1.9%	1.8%	-0.1%
Hispanic/Latino	18.9%	20.1%	26.5%	19.3%	13.9%
White	68.9%	66.1%	58.9%	69.3%	73.1%
Black/ African American	1.4%	3.4%	5.2%	3.2%	2.7%
American Indian/ Alaska Native	0.8%	0.6%	0.8%	0.9%	1.1%
Asian	2.1%	2.6%	2.0%	1.8%	2.0%
Native Hawaiian/ Other Pacific Islander	0.1%	0.2%	0.2%	0.2%	0.4%
Other	0.7%	0.5%	0.8%	0.3%	0.5%
Two or More Races	7.1%	6.5%	5.6%	5.1%	6.3%

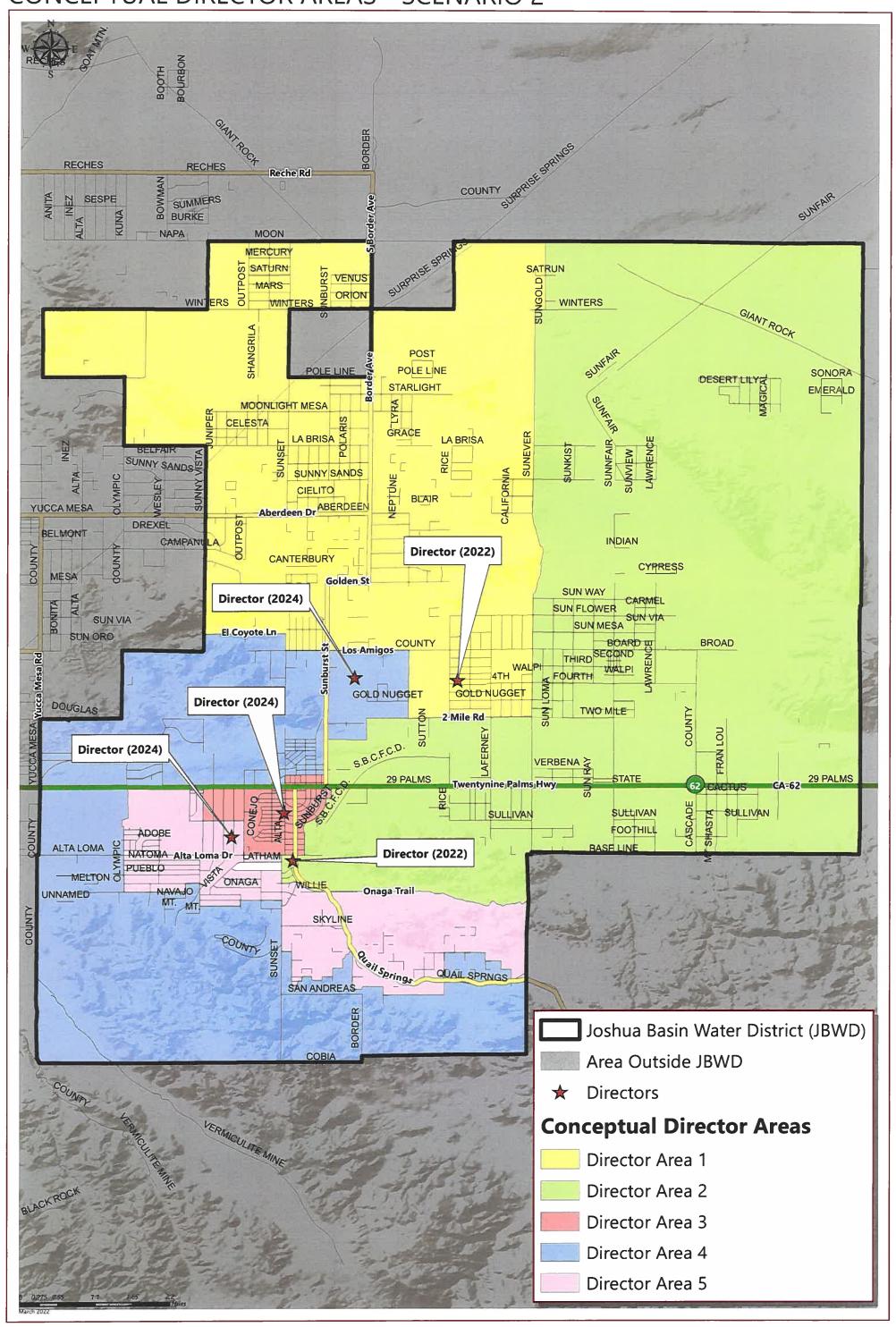
	Population 18 and Over (2020 Census)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5		
Population	1,380	1,367	1,362	1,399	1,403		
Hispanic/Latino	15.7%	17.9%	22.8%	15.9%	11.3%		
White	72.9%	69.4%	64.0%	72.9%	75.6%		
Black/ African American	1.5%	3.1%	3.7%	2.7%	2.8%		
American Indian/ Alaska Native	0.9%	0.7%	1.0%	1.0%	1.4%		
Asian	2.5%	2.7%	2.1%	2.1%	2.4%		
Native Hawaiian/ Other Pacific Islander	0.1%	0.1%	0.3%	0.2%	0.4%		
Other	0.6%	0.6%	1.0%	0.4%	0.4%		
Two or More Races	5.8%	5.3%	5.2%	4.8%	5.9%		

	Citizens by Voting Age Population Estimate (2015-2019)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5		
Population	1,237	1,148	1,443	1,594	1,694		
Hispanic/Latino	14.2%	15.8%	12.6%	18.3%	16.5%		
White	82.1%	78.7%	73.6%	74.3%	76.6%		
Black/ African American	0.7%	3.0%	1.5%	1.4%	0.2%		
American Indian/ Alaska Native	0.7%	0.3%	0.6%	0.0%	0.0%		
Asian	1.2%	1.3%	7.8%	2.1%	6.7%		
Native Hawaiian/ Other Pacific Islander	0.0%	0.0%	3.1%	0.0%	0.0%		
Other	N/A	N/A	N/A	N/A	N/A		
Two or More Races	1.0%	0.9%	0.8%	4.0%	0.0%		

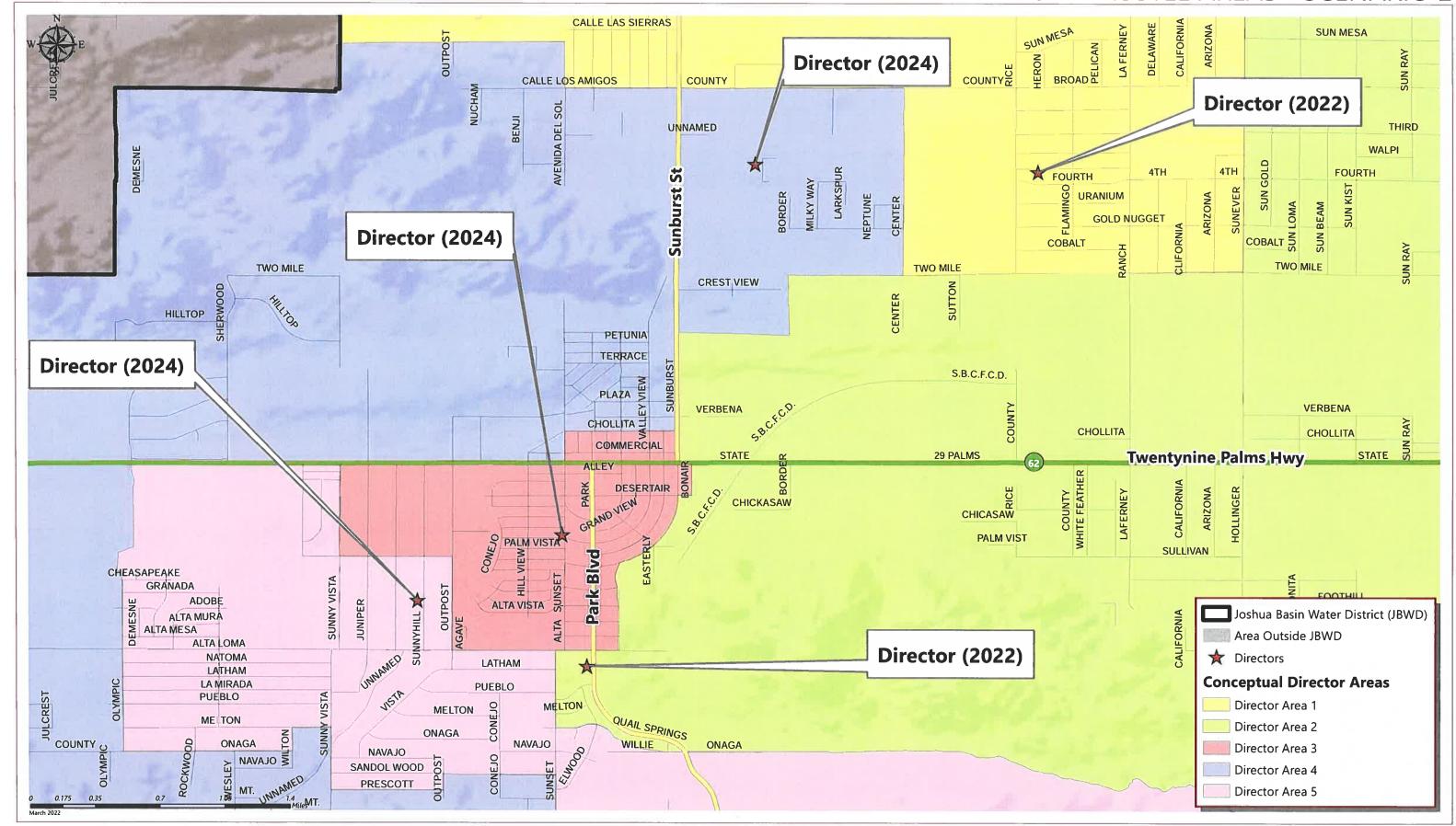




#### JOSHUA BASIN WATER DISTRICT CONCEPTUAL DIRECTOR AREAS - SCENARIO 2



#### CONCEPTUAL TRUSTEE AREAS - SCENARIO 2

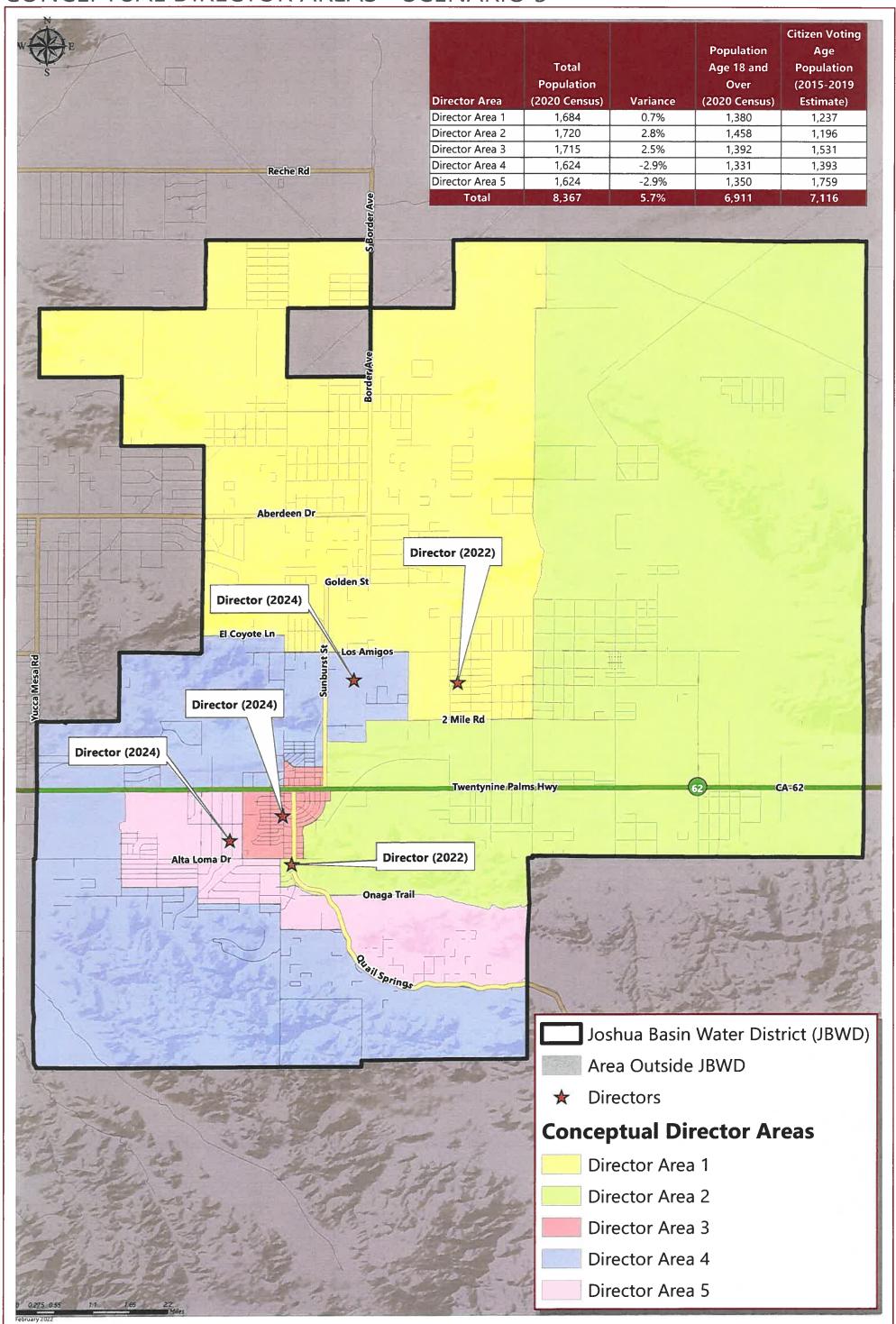


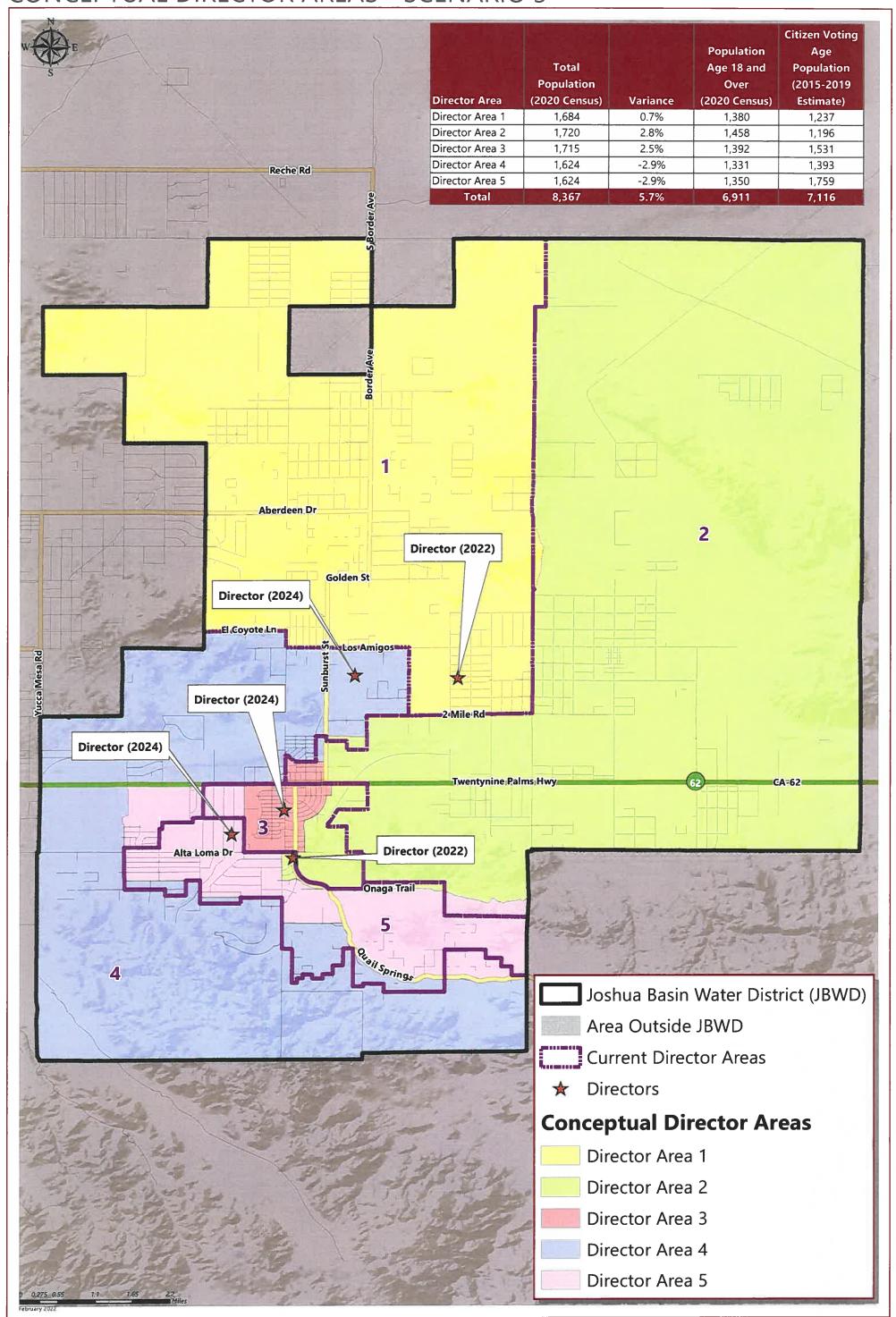


Total Population:	8,367	Ideal Population:	1,673	Variance:	6.0%
Year of the same	Towns in	Total Popu	lation (2020 Cens	us)	
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5
Population	1,684	1,720	1,619	1,638	1,706
Deculation Variance	11	47	-54	-35	33
Population Variance	0.7%	2.8%	-3.2%	-2.1%	2.0%
Hispanic/Latino	18.9%	21.8%	24.6%	18.9%	14.7%
White	68.9%	65.0%	59.2%	69.8%	73.2%
Black/ African American	1.4%	3.4%	5.3%	2.6%	3.3%
American Indian/ Alaska Native	0.8%	0.6%	1.2%	0.7%	1.1%
Asian	2.1%	2.4%	2.0%	2.1%	1.8%
Native Hawaiian/ Other Pacific Islander	0.1%	0.2%	0.2%	0.3%	0.2%
Other	0.7%	0.5%	0.9%	0.3%	0.4%
Two or More Races	7.1%	6.2%	6.7%	5.4%	5.3%

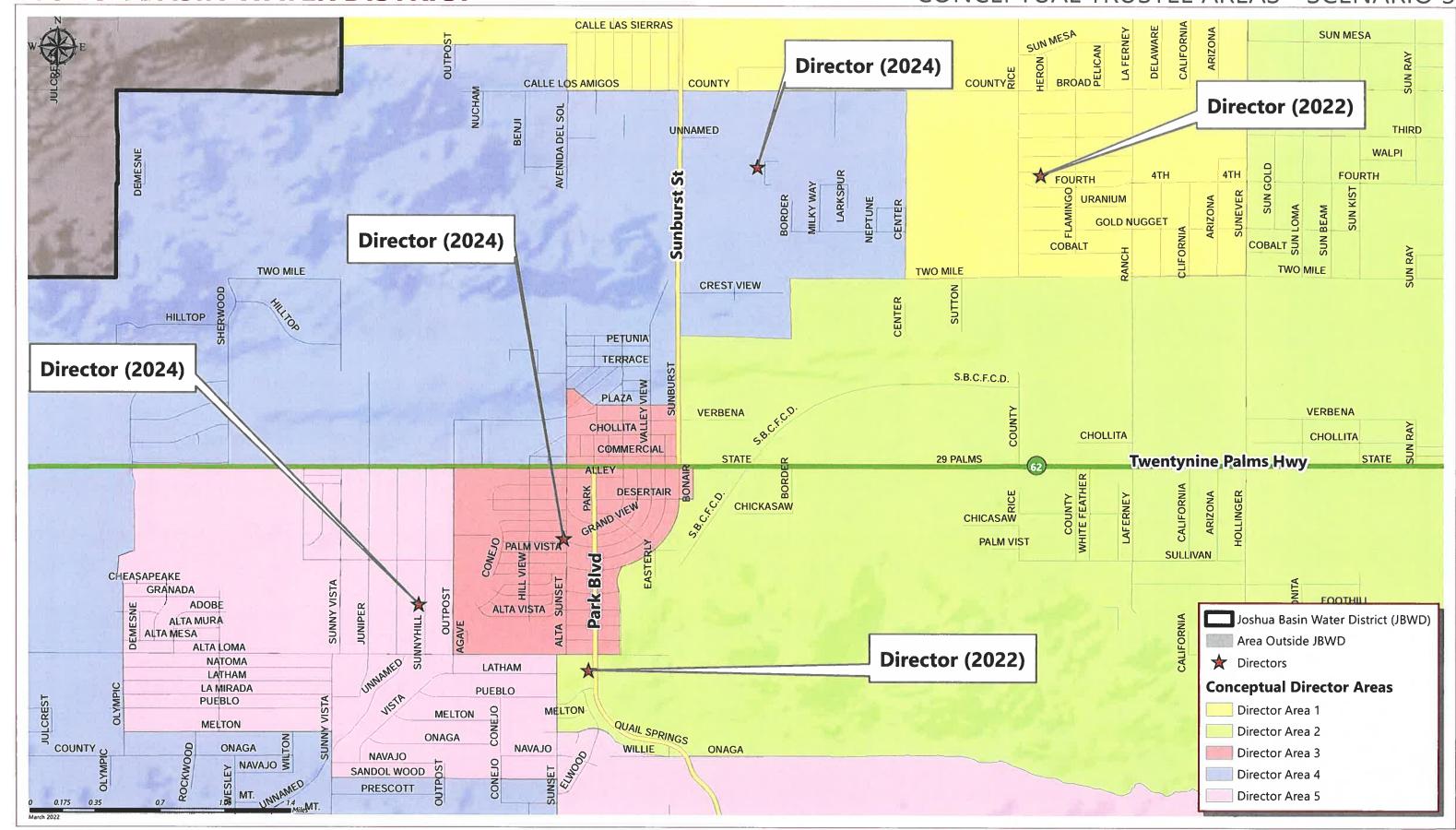
		Population 18 and Over (2020 Census)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5			
Population	1,380	1,458	1,334	1,299	1,440			
Hispanic/Latino	15.7%	19.4%	20.9%	14.9%	12.4%			
White	72.9%	68.5%	64.1%	73.4%	75.9%			
Black/ African American	1.5%	3.2%	3.9%	2.5%	2.8%			
American Indian/ Alaska Native	0.9%	0.7%	1.2%	0.8%	1.3%			
Asian	2.5%	2.5%	2.0%	2.6%	2.2%			
Native Hawaiian/ Other Pacific Islander	0.1%	0.1%	0.3%	0.4%	0.3%			
Other	0.6%	0.5%	1.1%	0.4%	0.2%			
Two or More Races	5.8%	5.0%	6.4%	5.0%	4.9%			

	Citizens by Voting Age Population Estimate (2015-2019)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5		
Population	1,237	1,196	1,506	1,370	1,807		
Hispanic/Latino	14.2%	15.8%	12.2%	18.8%	16.8%		
White	82.1%	78.8%	72.9%	73.2%	77.7%		
Black/ African American	0.7%	3.0%	1.2%	1.7%	0.2%		
American Indian/ Alaska Native	0.7%	0.3%	0.6%	0.0%	0.0%		
Asian	1.2%	1.3%	8.9%	2.2%	5.3%		
Native Hawaiian/ Other Pacific Islander	0.0%	0.0%	3.0%	0.0%	0.0%		
Other	N/A	N/A	N/A	N/A	N/A		
Two or More Races	1.0%	0.8%	1.3%	4.1%	0.0%		





# CONCEPTUAL TRUSTEE AREAS - SCENARIO 3

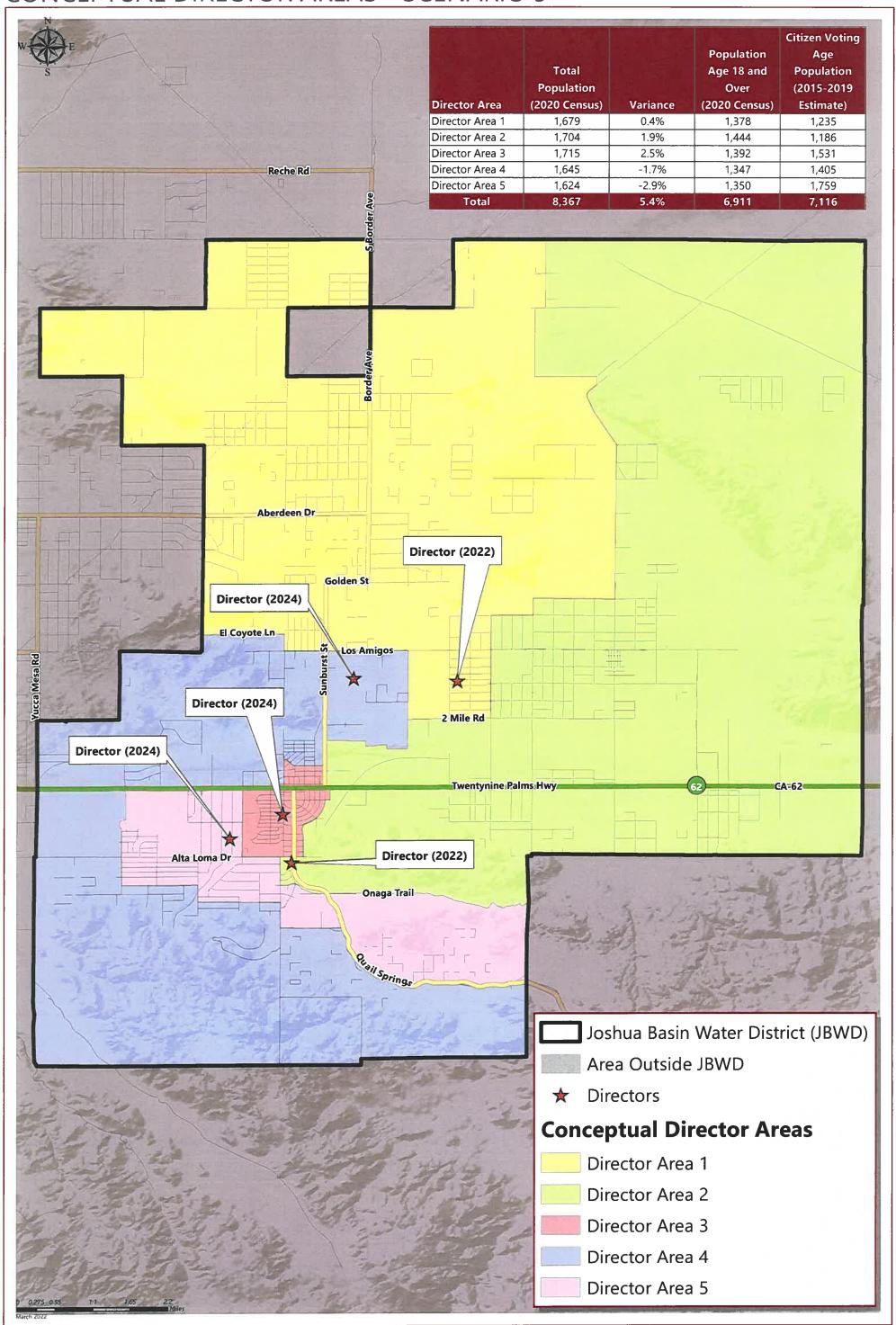


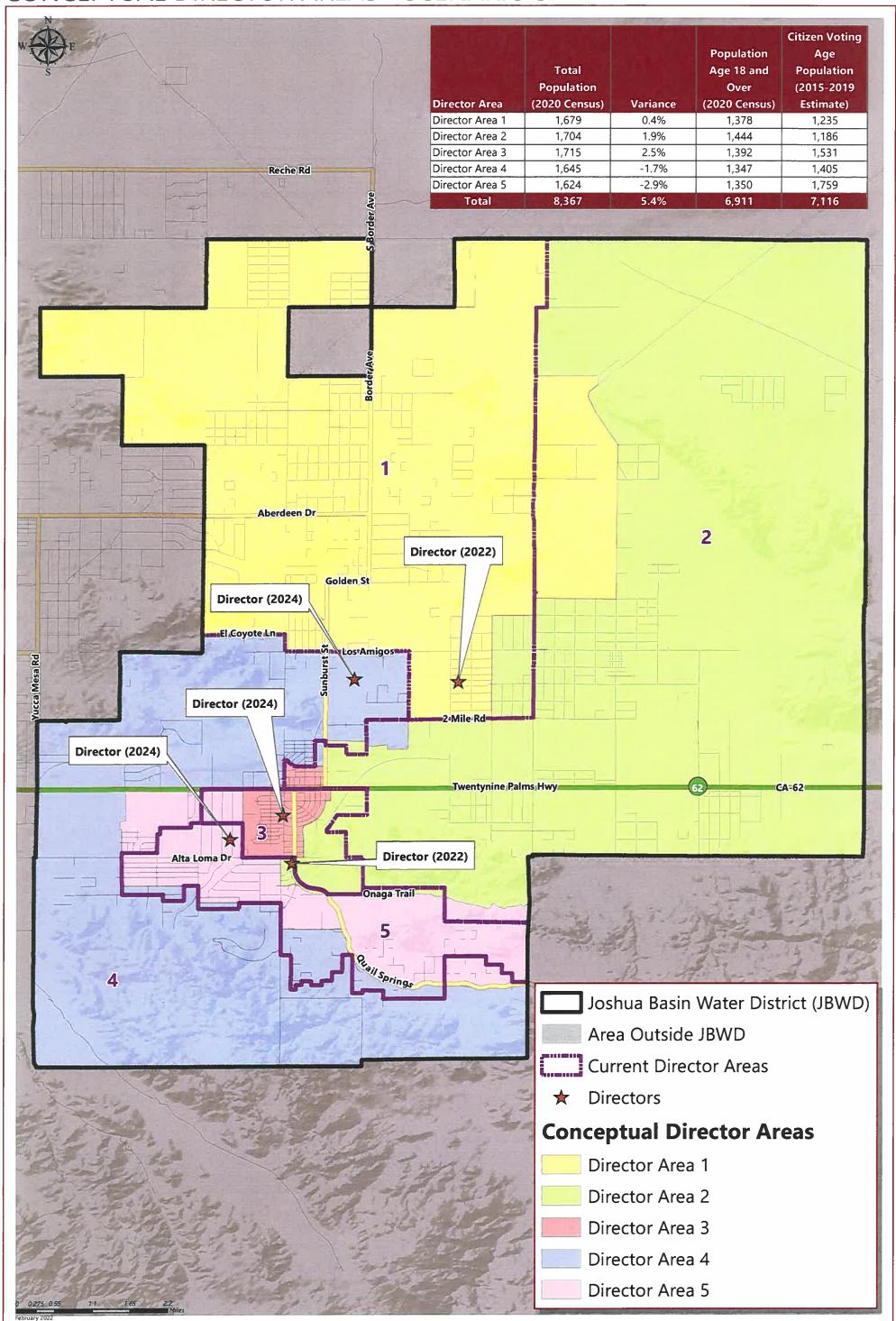


Total Population:	8,367	<b>Ideal Population:</b>	1,673	Variance:	5.7%		
S I S I WAY TO I	Total Population (2020 Census)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5		
Population	1,684	1,720	1,715	1,624	1,624		
Population Variance	11	47	42	-49	-49		
ropulation variance	0.7%	2.8%	2.5%	-2.9%	-2.9%		
Hispanic/Latino	18.9%	21.8%	25.0%	18.2%	14.4%		
White	68.9%	65.0%	58.8%	72.0%	72.1%		
Black/ African American	1.4%	3.4%	5.4%	1.7%	3.9%		
American Indian/ Alaska Native	0.8%	0.6%	1.1%	0.8%	1.0%		
Asian	2.1%	2.4%	2.1%	1.8%	2.0%		
Native Hawaiian/ Other Pacific Islander	0.1%	0.2%	0.2%	0.3%	0.2%		
Other	0.7%	0.5%	0.8%	0.3%	0.5%		
Two or More Races	7.1%	6.2%	6.6%	4.9%	5.8%		

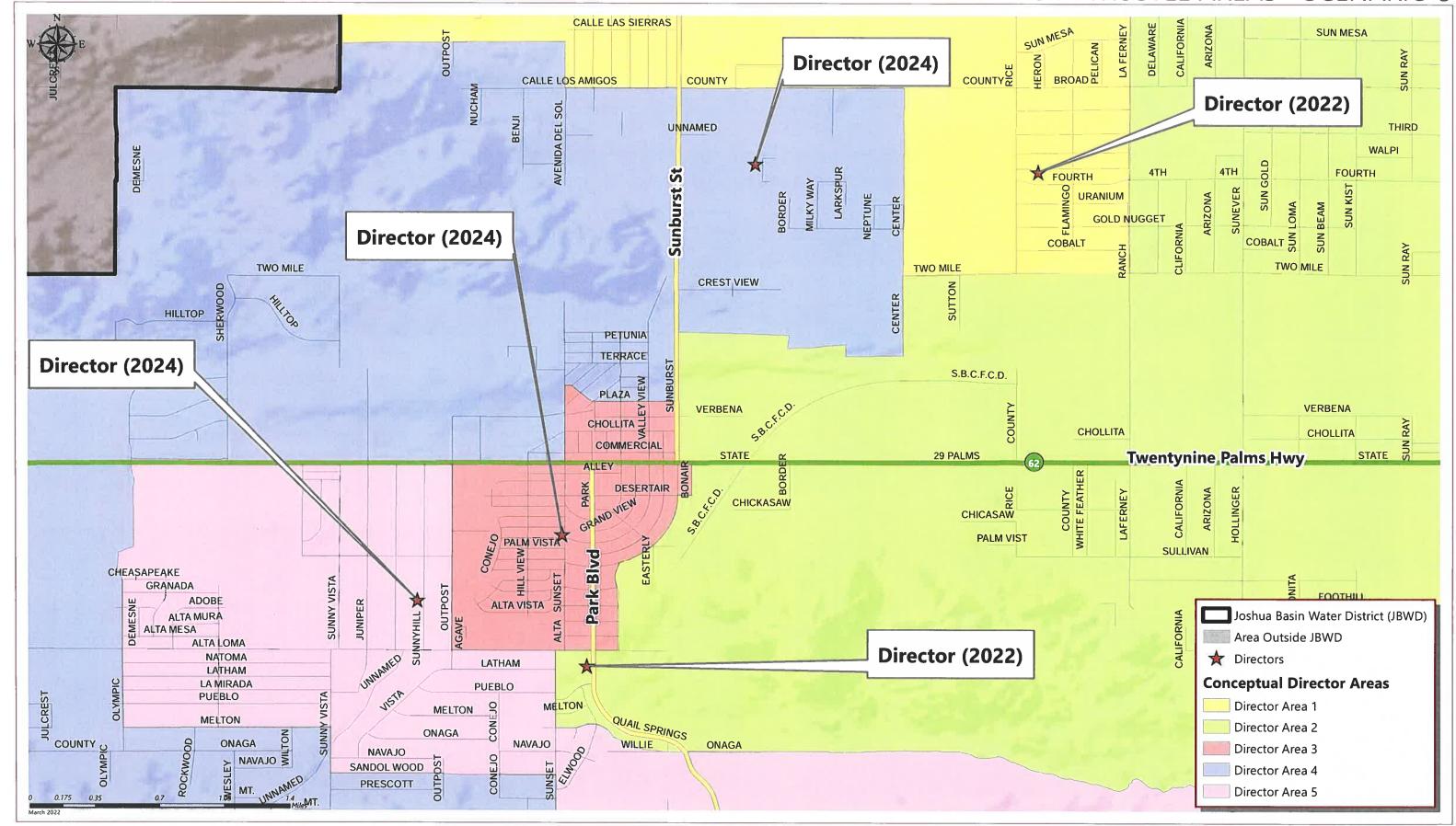
	Population 18 and Over (2020 Census)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5		
Population	1,380	1,458	1,392	1,331	1,350		
Hispanic/Latino	15.7%	19.4%	21.3%	14.7%	11.9%		
White	72.9%	68.5%	63.9%	74.8%	75.3%		
Black/ African American	1.5%	3.2%	3.8%	1.8%	3.6%		
American Indian/ Alaska Native	0.9%	0.7%	1.1%	1.0%	1.3%		
Asian	2.5%	2.5%	2.2%	2.2%	2.4%		
Native Hawaiian/ Other Pacific Islander	0.1%	0.1%	0.3%	0.4%	0.3%		
Other	0.6%	0.5%	0.9%	0.4%	0.4%		
Two or More Races	5.8%	5.0%	6.5%	4.7%	5.0%		

	Citizens by Voting Age Population Estimate (2015-2019)							
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5			
Population	1,237	1,196	1,531	1,393	1,759			
Hispanic/Latino	14.2%	15.8%	13.5%	19.7%	15.0%			
White	82.1%	78.8%	71.4%	74.9%	77.8%			
Black/ African American	0.7%	3.0%	1.5%	1.3%	0.2%			
American Indian/ Alaska Native	0.7%	0.3%	0.6%	0.0%	0.0%			
Asian	1.2%	1.3%	7.4%	1.7%	7.0%			
Native Hawaiian/ Other Pacific Islander	0.0%	0.0%	2.9%	0.0%	0.0%			
Other	N/A	N/A	N/A	N/A	N/A			
Two or More Races	1.0%	0.8%	2.6%	2.5%	0.0%			





#### CONCEPTUAL TRUSTEE AREAS - SCENARIO 5

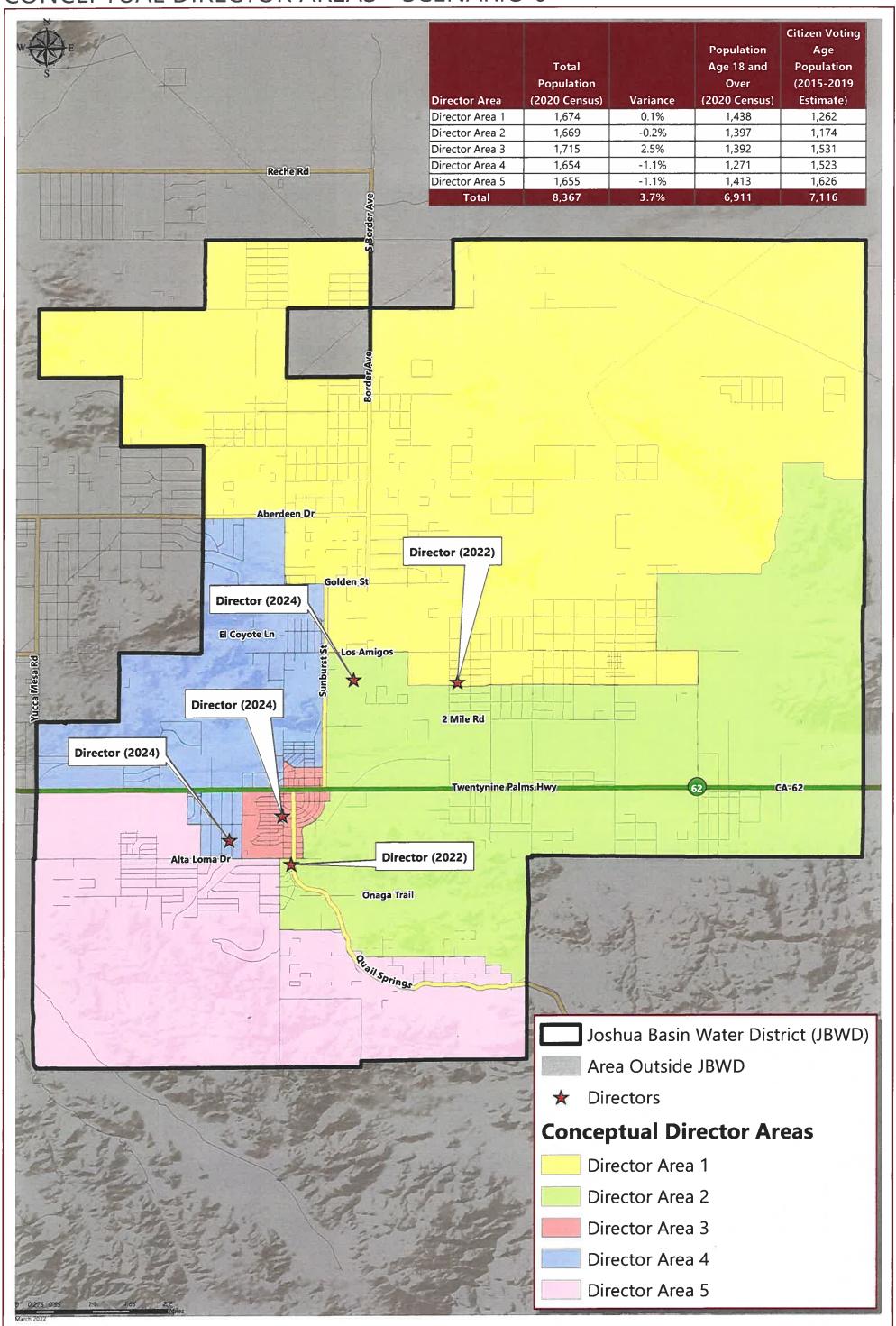


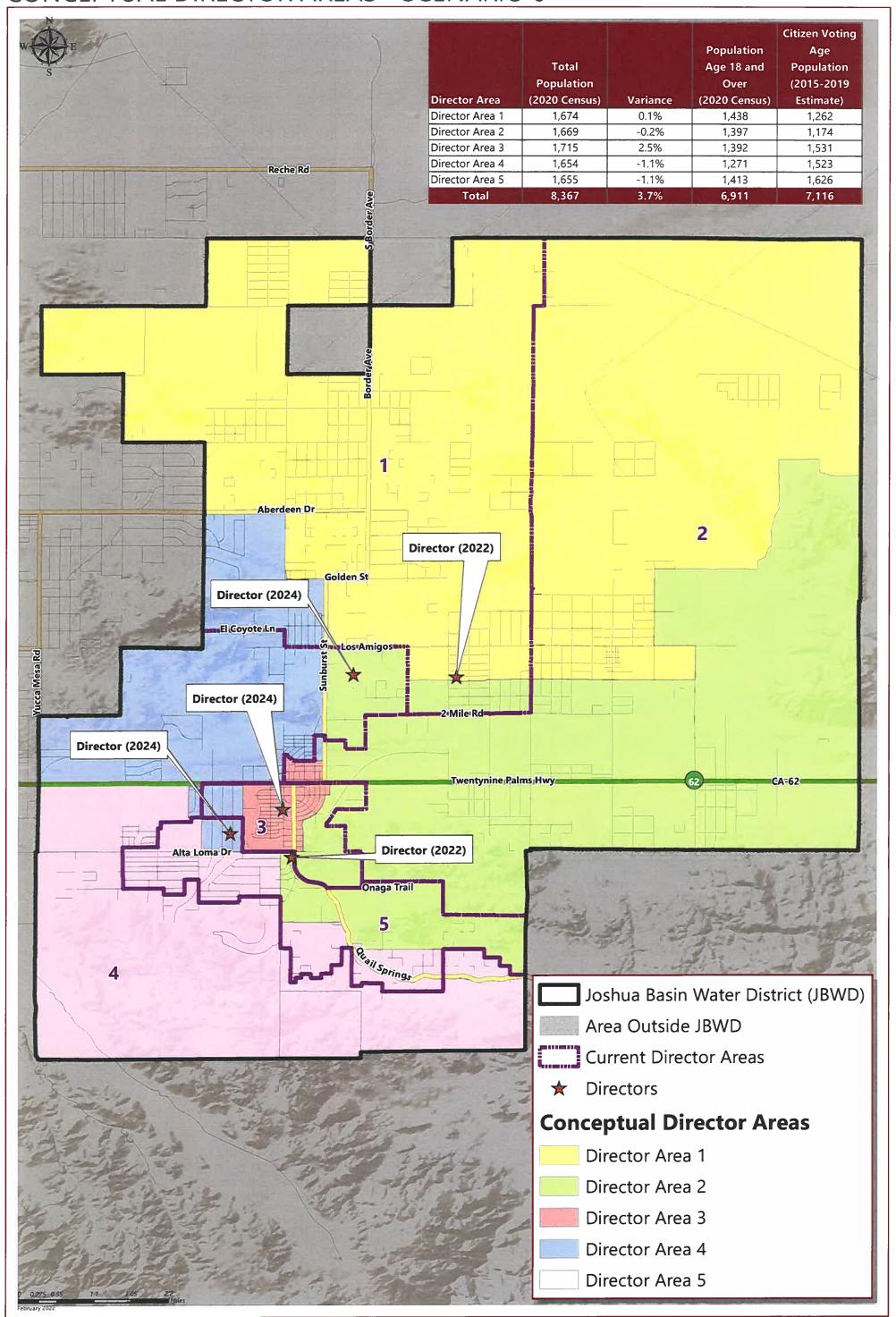


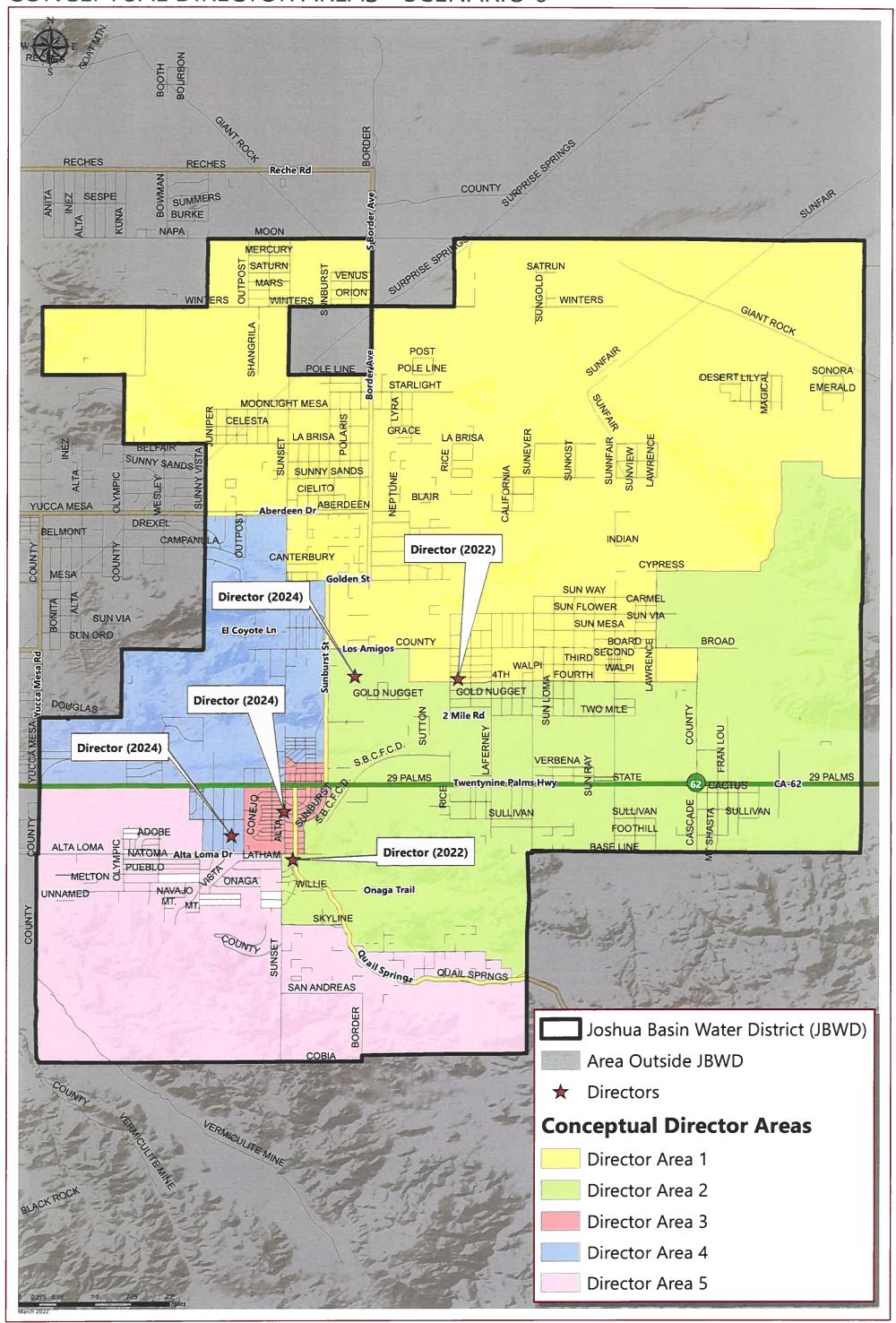
Total Population:	8,367	Ideal Population:	1,673	Variance:	5.4%		
	Total Population (2020 Census)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5		
Population	1,679	1,704	1,715	1,645	1,624		
Denulation Variance	6	31	42	-28	-49		
Population Variance	0.4%	1.9%	2.5%	-1.7%	-2.9%		
Hispanic/Latino	18.9%	21.6%	25.0%	18.5%	14.4%		
White	69.0%	65.3%	58.8%	71.6%	72.1%		
Black/ African American	1.5%	3.3%	5.4%	1.6%	3.9%		
American Indian/ Alaska Native	0.8%	0.5%	1.1%	0.9%	1.0%		
Asian	2.1%	2.3%	2.1%	1.8%	2.0%		
Native Hawaiian/ Other Pacific Islander	0.1%	0.2%	0.2%	0.3%	0.2%		
Other	0.7%	0.5%	0.8%	0.3%	0.5%		
Two or More Races	7.0%	6.2%	6.6%	5.0%	5.8%		

		Population 18 and Over (2020 Census)						
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5			
Population	1,378	1,444	1,392	1,347	1,350			
Hispanic/Latino	15.7%	19.3%	21.3%	14.8%	11.9%			
White	72.9%	68.8%	63.9%	74.5%	75.3%			
Black/ African American	1.6%	3.1%	3.8%	1.8%	3.6%			
American Indian/ Alaska Native	0.9%	0.6%	1.1%	1.0%	1.3%			
Asian	2.6%	2.5%	2.2%	2.2%	2.4%			
Native Hawaiian/ Other Pacific Islander	0.1%	0.1%	0.3%	0.4%	0.3%			
Oth	8	8	13	5	5			
Other	0.6%	0.6%	0.9%	0.4%	0.4%			
Two or More Races	5.7%	5.0%	6.5%	4.9%	5.0%			

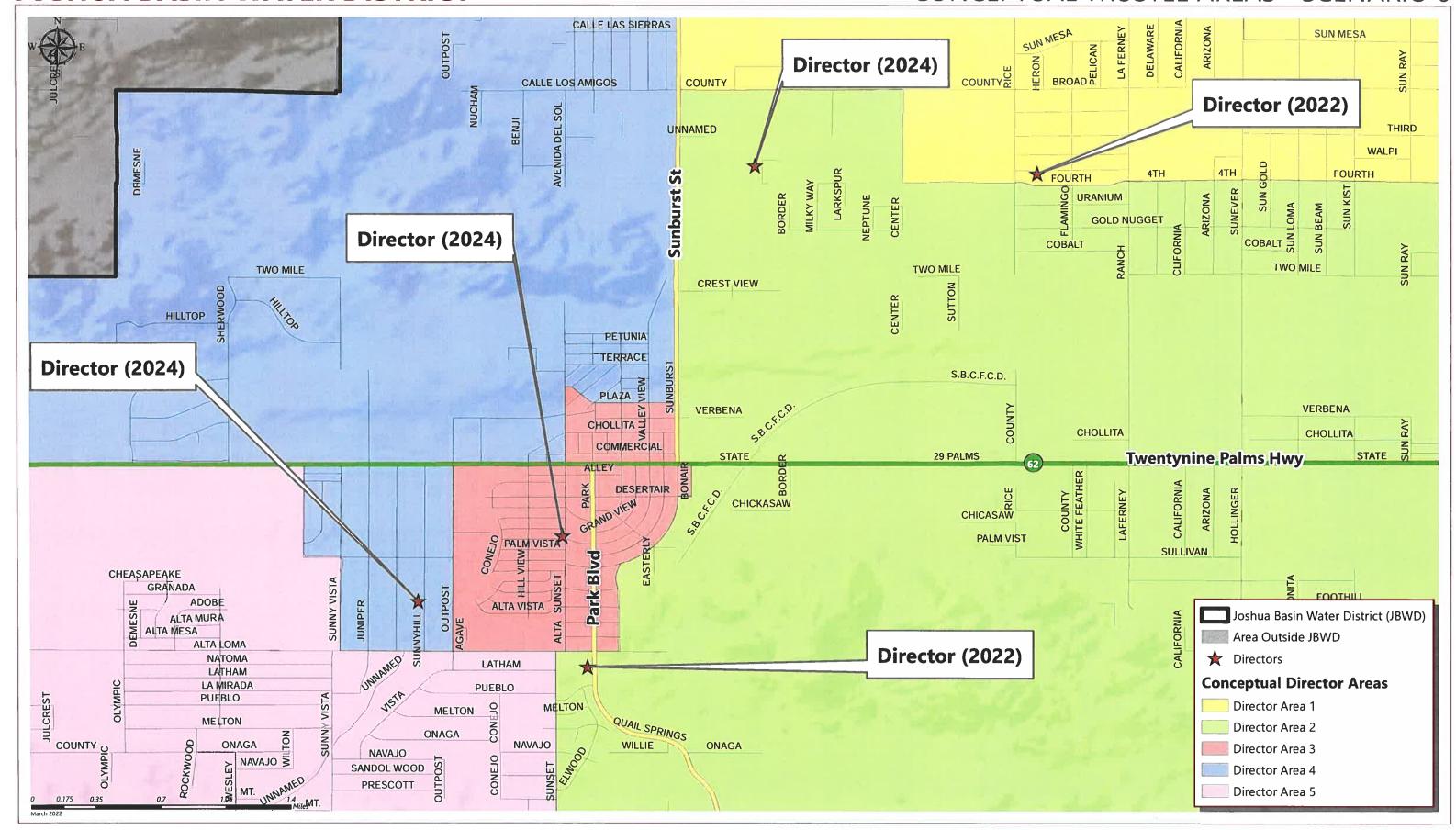
	Citizens by Voting Age Population Estimate (2015-2019)					
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5	
Population	1,235	1,186	1,531	1,405	1,759	
Hispanic/Latino	14.3%	15.6%	13.5%	19.8%	15.0%	
White	82.1%	79.0%	71.4%	74.8%	77.8%	
Black/ African American	0.7%	3.0%	1.5%	1.3%	0.2%	
American Indian/ Alaska Native	0.7%	0.3%	0.6%	0.0%	0.0%	
Asian	1.2%	1.3%	7.4%	1.6%	7.0%	
Native Hawaiian/ Other Pacific Islander	0.0%	0.0%	2.9%	0.0%	0.0%	
Other	N/A	N/A	N/A	N/A	N/A	
Two or More Races	1.0%	0.8%	2.6%	2.5%	0.0%	







#### CONCEPTUAL TRUSTEE AREAS - SCENARIO 6





Total Population:	8,367	Ideal Population:	1,673	Variance:	3.6%	
	Total Population (2020 Census)					
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5	
Population	1,674	1,669	1,715	1,654	1,655	
Population Variance	1	-4	42	-19	-18	
	0.1%	-0.2%	2.5%	-1.1%	-1.1%	
Hispanic/Latino	20.3%	19.6%	25.0%	19.6%	14.1%	
White	67.4%	66.8%	58.8%	69.8%	73.9%	
Black/ African American	1.5%	3.5%	5.4%	2.5%	2.9%	
American Indian/ Alaska Native	1.0%	1.0%	1.1%	0.1%	1.2%	
Asian	2.9%	1.8%	2.1%	1.8%	1.8%	
Native Hawaiian/ Other Pacific Islander	0.1%	0.2%	0.2%	0.1%	0.5%	
Other	1.0%	0.2%	0.8%	0.5%	0.2%	
Two or More Races	6.0%	6.9%	6.6%	5.7%	5.4%	

	Population 18 and Over (2020 Census)					
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5	
Population	1,438	1,397	1,392	1,271	1,413	
Hispanic/Latino	16.4%	17.7%	21.3%	16.5%	11.5%	
White	71.2%	70.3%	63.9%	72.6%	77.0%	
Black/ African American	1.5%	3.3%	3.8%	3.0%	2.3%	
American Indian/ Alaska Native	1.0%	1.1%	1.1%	0.2%	1.4%	
Asian	3.1%	2.1%	2.2%	2.3%	2.1%	
Native Hawaiian/ Other Pacific Islander	0.1%	0.1%	0.3%	0.1%	0.6%	
Other	1.0%	0.2%	0.9%	0.5%	0.2%	
Two or More Races	5.6%	5.2%	6.5%	4.9%	4.9%	

	Citizens by Voting Age Population Estimate (2015-2019)					
	Director Area 1	Director Area 2	Director Area 3	Director Area 4	Director Area 5	
Population	1,262	1,174	1,531	1,523	1,626	
Hispanic/Latino	15.1%	15.9%	13.5%	16.0%	17.2%	
White	81.4%	78.7%	71.4%	74.0%	79.5%	
Black/ African American	0.6%	2.9%	1.5%	1.6%	0.1%	
American Indian/ Alaska Native	0.7%	0.3%	0.6%	0.0%	0.0%	
Asian	1.2%	1.4%	7.4%	6.1%	3.2%	
Native Hawaiian/ Other Pacific Islander	0.0%	0.0%	2.9%	0.0%	0.0%	
Other	N/A	N/A	N/A	N/A	N/A	
Two or More Races	1.0%	0.9%	2.6%	2.3%	0.0%	