



**JOSHUA BASIN WATER DISTRICT  
REGULAR MEETING OF THE BOARD OF DIRECTORS  
WEDNESDAY NOVEMBER 2, 2011 7:00 PM**

**61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252**

**NOTE: THIS MEETING WILL ALSO BE HELD AT THE FOLLOWING LOCATION  
BY TELECONFERENCE:  
AZUL INN OFFICE, 10740 SANTA MONICA BLVD. LOS ANGELES CA 90025**

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. DETERMINATION OF QUORUM
4. APPROVAL OF AGENDA
5. PUBLIC COMMENT: At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are not listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda. During either "Public Comment" Item, please use the podium microphone. State your name and have your information prepared and be ready to provide your comments to the Board. The District is interested and appreciates your comments. A 3-minute time limit may be imposed. Thank you.
6. CONSENT CALENDAR: Items on the Consent Calendar are considered routine in nature and will be adopted in total by one action of the Board of Directors unless any Board Member or any individual or organization interested in one or more consent calendar items wishes to be heard.
  - A. Approve the Minutes of the Regular Board Meeting of September 21, 2011
  - B. Approve the Minutes of the Regular Board Meeting of October 5, 2011
  - C. Approve the Minutes of the Regular Board Meeting of October 19, 2011
7. PRESENTATION OF SCHOOL CONSERVATION AWARDS RECOGNIZING MR. CHAMBLESS' 5<sup>TH</sup> GRADE CLASS AT FRIENDLY HILLS ELEMENTARY SCHOOL AND MRS. HADLEY'S CLASS AT JOSHUA TREE ELEMENTARY SCHOOL  
Recommend that the Board recognize classes for saving over 500,000 gallons annually.

8. CONSERVATION COORDINATOR REPORT  
Information only; Deborah Bollinger, Conservation Consultant to report.
9. AGREEMENT BETWEEN HI-DESERT MEDICAL CENTER AND JOSHUA BASIN WATER DISTRICT FOR PACKAGE WASTE WATER TREATMENT PLANT  
Recommend that the Board approve an agreement between Hi-Desert Medical (HDMC) and Joshua Basin Water District (JBWD) to provide for a package wastewater treatment plant to be paid by the HDMC and constructed, owned, and operated by JBWD. Continued from October 19<sup>th</sup> meeting.
10. COMMITTEE REPORTS
  - A: PUBLIC INFORMATION COMMITTEE: Kathleen Radnich, Public Outreach Consultant
  - B: AD HOC GENERAL MANAGER PERFORMANCE FACILITATED REVIEW PROCESS: Vice President Reynolds and Director Long: Committee to agendize approval of agreement at next meeting.
11. PUBLIC COMMENT  
At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are not listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda.
12. GENERAL MANAGER REPORT
13. DISTRICT GENERAL COUNSEL REPORT
14. DIRECTORS COMMENTS/REPORTS
15. CLOSED SESSION
  - A. At this time, the Board will go into Closed Session to confer with Legal Counsel on existing litigation pursuant to subdivision (a) of Government Code Section 54956.9. (Re Joshua Basin Water District v. Robert Ellis, San Bernardino Superior Court - Joshua Tree District, Case No. CIVMS 900168).
  - B. At this time, the Board will go into Closed Session to confer with Legal Counsel on existing litigation pursuant to subdivision (a) of Government Code Section 54956.9. (Re Joshua Basin Water District v. Ironhead LLC a California Limited Liability Company, Praxedes Beard and Does 1 – 10 inclusive, San Bernardino Superior Court - Joshua Tree District, Case No. CIVMS 1100087).
16. REPORT ON CLOSED SESSION
17. ADJOURNMENT

#### INFORMATION

The public is invited to comment on any item on the agenda during discussion of that item.

Any person with a disability who requires accommodation in order to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during normal business hours.