



REGULAR MEETING OF THE LEGISLATIVE AND PUBLIC INFORMATION COMMITTEE
WEDNESDAY, JANUARY 3, 2018, 9:30 AM
61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA
4. PUBLIC COMMENT
5. APPROVAL OF DRAFT MINUTES
 - June 7, 2017
6. LEGISLATIVE REPORT – President Luckman/Director Unger
7. PUBLIC INFORMATION & OUTREACH REPORT – Kathleen Radnich
8. STAFF REPORT – Curt Sauer, GM
9. FUTURE AGENDA ITEMS
10. NEXT MEETING DATE – February 7, 2018

INFORMATION

During "Public Comment", please use the podium microphone. State your name and have your information prepared and be ready to provide your comments. The District is interested and appreciates your comments. A 3-minute time limit will be imposed. Thank you. Any person with a disability who requires accommodation in order to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during regular business hours.