



REGULAR MEETING OF THE LEGISLATIVE AND PUBLIC INFORMATION COMMITTEE  
WEDNESDAY, APRIL 4, 2018, 9:30 AM  
61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA
4. PUBLIC COMMENT
5. APPROVAL OF DRAFT MINUTES
  - January 3, 2018
6. LEGISLATIVE REPORT – President Luckman/Director Unger
7. PUBLIC INFORMATION & OUTREACH REPORT – Kathleen Radnich
  - After Action Report – Water Education Day
  - Discussion AWAC Consumer Action Group
8. STAFF REPORT – Curt Sauer, GM
9. FUTURE AGENDA ITEMS
10. NEXT MEETING DATE – August 1, 2018

Pages 2-4

Pages 5-7

INFORMATION

For the “Public Comment” portion, please state your name and have your information prepared and be ready to provide your comments. The District is interested and appreciates your comments. A 3-minute time limit will be imposed. Thank you.

Any person with a disability who requires accommodation to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours before the meeting to request a disability-related modification or accommodation.

Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the District’s office located at 61750 Chollita Road, Joshua Tree, California 92252 during regular business hours.