

RESOLUTION-13-904

**A RESOLUTION OF THE BOARD OF DIRECTORS  
OF THE JOSHUA BASIN WATER DISTRICT  
AMENDING THE RULES AND REGULATIONS  
RESOLUTION 97-572, AS AMENDED, MODIFYING PROVISIONS FOR  
REMOTE METERS**

**WHEREAS**, the District's service area includes 97 square miles, including some remote areas not currently served with water mainlines; and

**WHEREAS**, requiring new customers to install mainlines that will not immediately be utilized by any other customers and not benefit the District, can result in an immediate expense to customers which can otherwise be deferred without detriment to the District; and

**WHEREAS**, some of the owners of developed parcels in the District who have private water systems, provided by wells or "hauled" water, would like a more reliable water supply; and

**WHEREAS**, the District has made provisions for such owners to be eligible to install a remote meter under certain conditions; and

**WHEREAS**, one of those conditions is that the parcel to receive the remote meter has been occupied previous to and continuously from January 1, 2000 to the present by the current owner; and

**WHEREAS**, the Board ad hoc Rules and Regulations Committee has reviewed and recommends that this condition of being eligible to receive a remote meter continues to be necessary to avoid detriment to the District; and

**WHEREAS**, the District desire to enact language to further clarify this condition;

**NOW THEREFORE, BE IT RESOLVED THAT** the District's Rules and Regulations, Resolution 08-839 is amended to amend Article 2.4.1 B.1 and B.2 as follows:

B.1. The parcel is already developed with a residential or business structure, occupied by the *current residential* owner. The policy is not intended to apply to rental properties.

B.2. The parcel has been occupied previous to and continuously from January 1, 2000 *to present by current owner (proof of occupancy such as Home Owners Exemption or other proof may be necessary)*.

ADOPTED THIS 20<sup>th</sup> day of February, 2013.

By:   
Mickey Luckman, President

Attest:   
Joe Guzzetta, Secretary